A.P.N. #A portion of 42-190-28

R.P.T.T. \$ 4.55

ESCROW NO TS09003926/AH

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Randall & Bernice Chinn 18 Swan Ct. Walnut Creek, CA 94596

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KENNETH L. WILSON and RAMONA L. WILSON, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

RANDALL S. CHINN and BERNICE CHINN, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Naegle Building, Summer Season, Odd Year Use,
Week #33-134-08-71, Stateline, NV 89449

See Exhibits 'A' and 'B' attached hereto and by this reference made a part hereof. Exhibit 'B' is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 06, 2001

Kenneth L. Wilson

Ramona L. Wilson

STATE OF NEUADA SS.

Wilson

Signature\_

Notary Public



TARA McKNIGHT

Notary Public - State of Nevada

Appointment Recorded in Lyon County
No. 93-5280-12 - Expires September 5, 2001

0520556

BK 080 1 PG 3394

# EXHIBIT

An Alternate Year Timeshare Estate comprised of:

#### Parcel One:

An undivided 1/102nd interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants in common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Excepting therefrom Units 121 to 140 on said Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 134 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

### Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, in the Official Records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229, of Official Records, and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812, of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87, of Official Records.

#### Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

## Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

#### Parcel Five:

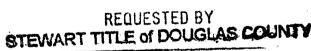
The exclusive right to use said Unit and the non-exclusive right to use the real property referred to in subparagraph (a of Parcel One and Parcel Two, Three and Four above, during ONE alternate use week during even/odd numbered years within the <u>ODD-SUMMER</u> use season, as said terms are defined in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Takoe, recorded February 14, 1984, as Document No. 96758 of Official Records, as amended.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said alternate use week within said season.

0520556 BK0801PG3395

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada; excepting therefrom Units 121 to (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 134 as shown and defined on said Condominium Plan; together with those and such easements described in the appurtenant thereto easements Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 096758, as amended, 1984, as Document No. and Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week every other year in <u>Odd</u> -numbered years in the <u>Summer</u> "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-190-28



IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 AUG 14 AM 10: 25

0520556 BK0801PG3396 RECORDER

ST PAID DEPUTY