Aportion di 1819 N 1319-22-000-003						
After recording, please return to: ADVANCED FINANCIAL COMPANY 5900 PASTUER COURT, SUITE 200 CARLSBAD, CA 92008 ATTN: LAURA ACEVES						
RE-ASSIGNMENT OF DEED (S) OF TRUST						
Date: July 26 ,2001						
KNOW ALL MEN BY THESE PRESENTS:						
That Liberty Bank, a Connecticut nonstock mutual savings bank, having its principal office at 291 Main Street, Middletown, CT 06457 ("Assignor"), for value received, does by these presents grant, bargain, sell, assign, transfer, and set over, without representation, warranty or recourse, unto Walley's Partners Limited Partnership, a Nevada limited partnership, having its principal office at 2001 Foothill Road, Post Office Box 158, Genoa, Nevada 89411, all interest of Assignor in and to the following deed(s) of trust covering real property, more particularly described therein, located in Douglas County, Nevada, which deed(s) of trust is (are) recorded in the Official Records of said Douglas County and is (are) described as follows:						
SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE;						
together with the Note(s) therein described, and the monies due and to become due thereon, including interest, attorneys' fees, and charges.						
IN WITNESS WHEREOF, Assignor has hereunto caused these presents to be executed by its duly authorized officer as of the day and year first set forth above. "Assignor"						
By: James E. Bishop Its: Senior Vice President						
STATE OF CONNECTICUT)						
County of MIDDLESEX) SS: Middletown)						
On this 26th day of July , 2001, personally appeared before me, a Notary Public, James E. Bishop , personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that he or she is the Senior Vice President of Liberty Bank, a Connecticut nonstock mutual savings bank, and that he or she, as such officer, being authorized to do so, executed the foregoing instrument on behalf of the bank for the purposes therein contained.						
IN WITNESS WHEREOF, I hereunto set my hand and official seal.						
Notary Public						
Notary Public						

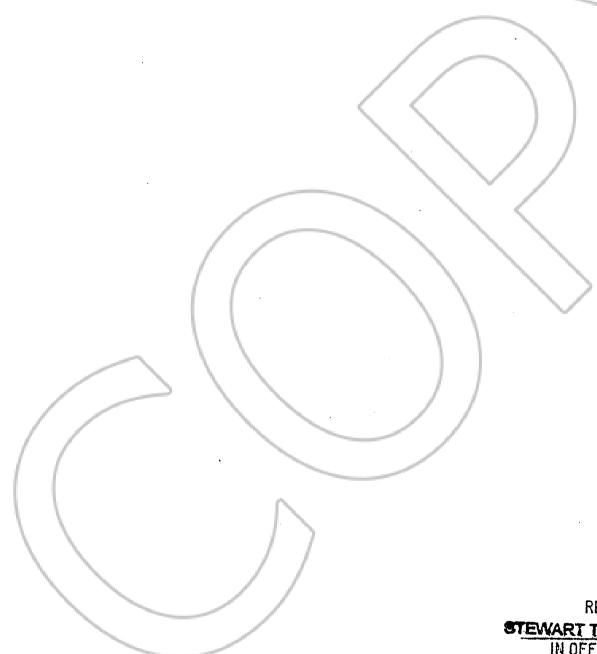
ARLENE S. MOROCH NOTARY PUBLIC MY COMMISSION EXPIRES NOV. 30, 2005

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EXHIBIT "A" TO ASSIGNMENT OF DEED(S) OF TRUST

Description of Deed(s) of Trust:

INTERVAL#	1	DATE RECORDED	воок	PAGE	DOCUMENT#
	DAVID RICE AND JOANNA RICE,			\	
170031601	HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP	10/12/99	1099	1910	478540



REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS COUNTY

2001 AUG 14 AM 10: 28

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LINDA SLATER RECORDER

PAID KODEPUTY