A.P.N. # 1320-33-716-051 ()

1320-33-716-052, 1320-33-716-038

R.P.T.T. \$ 170.95

ESCROW NO. 010301871

Full Value

Signature

Notary Public

RECORDING RESERVED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

WEST RIDGE HOMES, INC. 1528 HIGHWAY 395, STE. 215 GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHICHESTER ESTATES JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY, AND BOB F. SPENCE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, AN INDIVIDUAL

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WEST RIDGE HOMES, INC., A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

appertaining, and any reversion	is, remainders, rems, issues or profits mereor.
DATE: July 11, 200	
(A NEVADA JOINT VENTURE
\	BY:
	BY: CSC NEVADA LIMITED LIABILITY
	SAMMY E CEMO, MANAGER
	BY:
/ /	Bt.
\	
STATE OF	}
\ \	} ss.
COUNTY OF	
This instrument was acknowled BY: CSC NEVADA	ged before me on,
by, BY: CSC NEVADA	LIMITED LIABILITY
	•

PLEASE SEE ATTACHED

0520568

BK 0801PG3443

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	
이미리 회사가 그는 사람들이 하다는 그 중에 없다	
County of EL BORASO	
	$\alpha = \alpha r = 0$
On July 16, 2001, before me,	CORAZON V. Chua HOTHRY PUBLIC
J Date	CORAZON T. Chua No TARy Public") Name and Title of Officer (e.g., "Jane Doe, Notary Public") F. CENO Name(s) of Signer(s)
personally appeared 3/14/01/	Name(s) of Signer(s)
	personally known to me
	proved to me on the basis of satisfactory
	evidence
•	to be the person(s) whose name(s) is/are
CORAZON J. CHUA	subscribed to the within instrument and
Commission # 1300007	acknowledged to me that he/she/they executed the same in his/her/their authorized
Notary Public - California El Dorado County	capacity(ies), and that by his/her/their
My Comm. Expires May 5, 200	oignature(e) or, and measurement and person (e), or
	the entity upon behalf of which the person(s) acted, executed the instrument.
	acted, executed the mandment.
	WITNESS my hand and official seal
	Corde Schne
Place Notary Seal Above	Signald e of Notery Public
	ORTIONAL
Though the information below is not required by	OPTIONAL ————————————————————————————————————
and could prevent fraudulent remov	ral and reattachment of this form to another document.
Description of Attached Document	ichester Estates Lots 5/452, BLK ARGAIN SALE DEED + LOTSB, BA
Title or Type of Document: GRANT , B	AKBAIN SALE DEED / PLS.
Document Date: 7/11/2001	Number of Pages: 2
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer	
Signer's Name: SAMMY F. C	RIGHT THUMBPRINT OF SIGNER
☐ Individual ☐ Corporate Officer — Title(s):	Top of thumb here
☐ Partner — ☐ Limited ☐ General	
☐ Attorney in Fact	
☐ Trustee	
☐ Guardian or Conservator ☐ Other:	
000 1	ada LLC
Signer Is Representing:	are the
X\&\\Z\\&\\&\\&\\&\\&\\&\\&\\&\\&\\&\\&\\	<u></u>

EXHIBIT "A"

LEGAL DESCRIPTION

010301871 ESCROW NO.:

Lots 51 and 52, Block C, and Lot 38, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199.

Assessors Parcel Number 1320-33-716-038, 1320-33-716-051 and 1320-33-716-052



REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2001 AUG 14 AM 10: 40

0520568

BK 080 1 PG 3445

LINDA SLATER RECORDER PAID DEPUTY