

A.P.N. # 1220-17-501-024 *ptn*

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 234.00 *p*
ESCROW NO. 010801767
Full Value

MR. CRISP
6151 FAIR OAKS BLVD.
CARMICHAEL, CA 95608

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JEFFREY P. PISCIOTTA, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BERLE G. CRISP AND CAROL CRISP, TRUSTEE OF THE BERLE AND CAROL FAMILY TRUST DATED FEBERUARY 21, 1989**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 13, 2001**

Jeffrey P. Pisciotto

JEFFREY PISCIOTTA



STATE OF Nevada
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8-13-01,
by, **JEFFREY PISCIOTTA**

Signature Mary H. Kelsh

Notary Public

520617

BK0801PG3680

EXHIBIT "A"

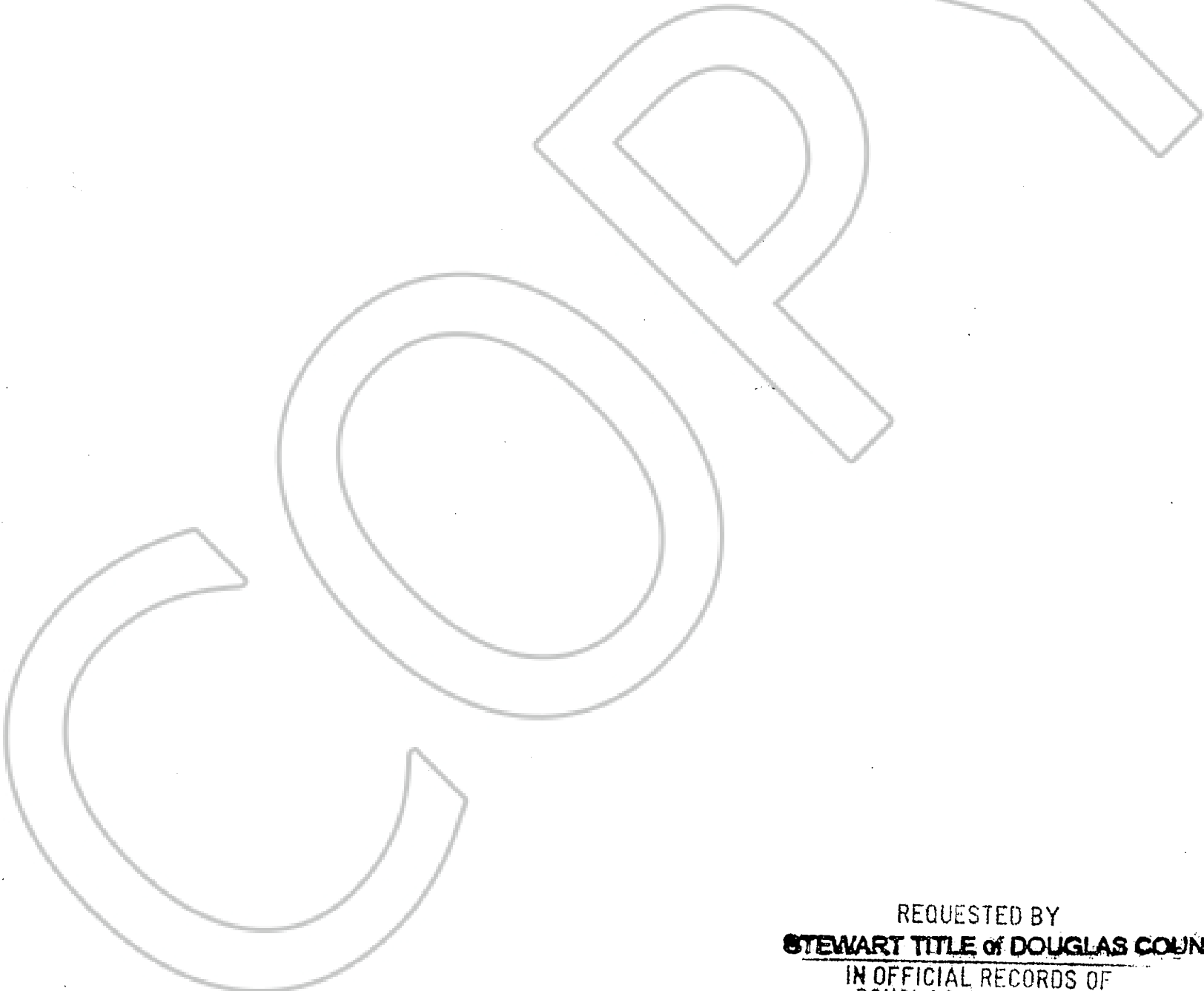
LEGAL DESCRIPTION

ESCROW NO.: 010801767

That portion of the Northwest One-Quarter of the Northwest One-Quarter of Section 17, Township 12 North, Range 20 East, M.D.B.&M. in the County of Douglas, State of Nevada, more particularly described as follows:

Parcel 4 of Parcel Map LDA #00-058 for JEFFREY P. PISCIOTTA filed for record with the Douglas County Recorder on July 25, 2001 in Book 0701, Page 6247 as Document No. 519105, Official Records, Douglas County, Nevada.

A portion of APN 1220-17-501-024



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG 14 PM 4:05

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

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