

A.P.N. # 1320-30-112-003

R.P.T.T. \$ 191.10  
ESCROW NO. 010101432  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**MR. AND MRS. BLUME**  
705 MUSTANG LANE  
GARDNERVILLE, NV 89410

### GRANT, BARGAIN, SALE DEED

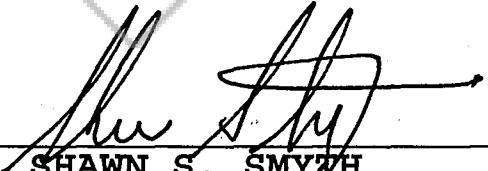
THIS INDENTURE WITNESSETH: That **SHAWN S. SMYTH, AN UNMARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **HAROLD N. BLUME AND SHIRLEY J. BLUME, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

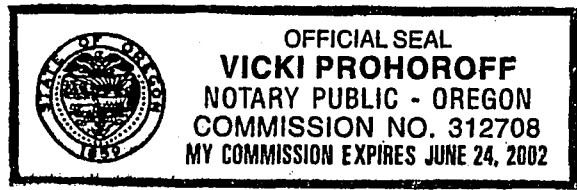
DATE: **July 31, 2001**

  
\_\_\_\_\_  
**SHAWN S. SMYTH**

STATE OF Oregon }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on August 13, 2001  
by, SHAWN S. SMYTH

Signature Vicki Prohoroff  
\_\_\_\_\_  
Notary Public



**520665**  
**BK0801P63796**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 010101432

Unit 3, as set forth on the Final Map of WESTWOOD PARK NO. III, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, in Page 3658, as Document No. 215633.

Assessors Parcel No. 1320-30-112-003

TOGETHER WITH an undivided 1/18th interest in and to the common area lying within the interior lines as set forth on Final Map of WESTWOOD PARK NO. III, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, in Page 3658, as Document No. 215633.

**COOPER**

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 AUG 15 PM 3: 21

LINDA SLATER  
RECORDER

\$ 8.00 PAID K DEPUTY

**520665**

**BK 080 | PG 3797**