|           | 5.50 mm 20 | 1220   | 10  | 41 A | 002  | 5 87 |
|-----------|------------|--------|-----|------|------|------|
| A.P.N. #_ |            |        |     | 5    | -003 |      |
| ESCROW    | NO. 01     | T0801, | 747 |      |      |      |

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

Juoith L. Dreyer 1016 Sagebrush Ct Gardnerville nv 89410

| AFFIDAVIT - DEATH OF JOINT TENANT  |
|--|
| STATE OF NEVADA }  |
| COUNTY OF DOUGLAS ss.  |
| JUDITH L. DREYER, of legal age, being first duly sworn, deposes and says: That CARL H. DREYER, the decedent mentioned in the attached certified copy |
| of Certificate of Death, is the same person as CARL H. DREYER  |
| named as one of the parties in that certain JOINT TENANCY DEED dated January 11, 1991 executed by TIMOTHY C. BURNHAM AND SHARON L. BURNHAM           |
| to CARL H. DREYER AND JUDITH L DREYER, HUSBAND AND WIFE  |
| as joint tenants, recorded as Instrument No. 242916 , on January 15, 1991 in Book 191 , Page 1702 , of Official Records of DOUGLAS                   |
| County, Nevada, covering the following described property situated in the DOUGLAS  |
| County, State of Nevada:   |
| Lot 3, as shown on the plat of GARDNERVILLE RANCHOS, filed in the office of the County Recorder of Douglas County, Nevada, on                        |
| November 30, 1964, in Book 1 of Maps, Filing No. 26665.  |
| Assessor's Parcel No. 1220-10-410-003  |
|  |
|  |
|  |
|  |
|  |
| DATE: August 08, 2001  |
| Juditha Dreyer   |
| MARY H. KELSH  JUDITH L. DREYER  |
| Notary Public - State of Nevada Appointment Recorded in County of Douglas  |
| 98-49567-5 My Appointment Expires Nov. 5, 2002   |
| STATE OF Nevada }  |
| COUNTY OF DOUGLAS } ss.  |
| 8-10-01  |
| This instrument was acknowledged before me on O O , , by, JUDITH L. DREYER   |
|  |
| marie H Kolon  |
| Signature Notary Public  |
| 140tary 1 dolle  |

520670

## STATE OF NEVADA

DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH
VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES

DIVISION OF HEALTH — SECTION OF VITAL STATISTICS

CFRTIFICATE OF DEATH

| 7 5505                       | LOCAL FILE NUMBER   | ٦  | Middle   |  | Last                                     |                          | DATE OF DEAT       | H (Month, Day, Year)                      | STA                   | TE FILE NUMBER COUNTY OF DEATH                     |
|------------------------------|---|--|--|--|--|--------------------------|--------------------|---|-----------------------|--|
| DECE                         | SED— <i>NAME</i> First  Carl                                  |  | Harold   |  | DREYER                                   |                          | 医阿萨克特曼抗            | 6, 2001                                   |                       | 3a. Carson Cit                                     |
| CITY,                        | FOWN OR LOCATION OF   | DEATH  | HOSPITAL OR                                      |  | TION—Name (If not e                      |                          | et and number)     | If Hosp, or Inst. in<br>Rm. Inpatient (Sp | dicate DOA, OF        | * ** 1   |
| 3b.                          | Carson City   |  | 하는 어느 하는 사람들이 하는 얼마나 나는 그 어느 없었다.                | of the second  | oe Hospit                                |                          |                    | <sub>3e.</sub> Inpa                       | tient                 | 1 4 Male   |
| RACE-                        | -(e.g., White, Black, Ameri<br>Indian, etc.) <i>(Specify)</i> | can V  | Vas Decedent of Hispar<br>pecify Mexican, Cuban, | ic Origin? Specif<br>Puerto Rican, et  | y □ yes 🏋no If yes.<br>C.                | AGE—Last<br>Birthday (Ye | ars) UNDER         | DAYS HOURS                                | • MINIS               | March 3, 193                                       |
| 5.                           | White<br>OF BIRTH   | 6  | CITIZEN OF WHAT                                  | COUN-   Dece   | lent's Education. Spe                    | 7a. 65                   |                    | VER MARRIED,                              |                       | G SPOUSE (If wife, give maiden                     |
| (If not                      | U.S.A., name country)  California                             |  | TRY U.S.   | grade  | completed.                               |                          | (Specify) Ma       | vorced<br>rried                           | 12. Ju                | lith L. Hedst                                      |
| SOCIAL SECURITY NUMBER       |   | USUAL OCCUPATION (Give Kind of Work Done During Most of KIND OF BUSINESS OR IN |  |  |  |                          |                    |   |                       |  |
| 13.                          | 1992  |  | <sub>14a.</sub> Longs                            | horeman  |  |                          | 14b.               | hipping                                   |                       | I INSIDE CITY LIMITS                               |
|                              | ENCE—STATE  | COUNT  |  | Control of the contro | own or location<br>Gardnervi             |                          | 15d                | EET AND NUMBER                            | e Brusl               | (Specify Yes or No)                                |
|                              | Nevada R-NAME First   | 15b.   | Douglas Middle                                   | 2007 1 18 1 1 1 1 1 1 1 1 1  | The months of the second of              | HER-MAIDE                | Section 1          | First                                     | Middle                | Last   |
| 16.                          | Henry   |  |  | Drey   | er                                       |                          | Ro                 | se  |                       | Johnson  |
| 2000 Barrell                 | MANT—NAME (Type or P  | rint)  |  |  | MAILING ADDRESS                          | 11/253                   | 20.00              | R.F.D. No., City or T                     | 絶して おして こうしゅつき        |  |
|                              | Judy L. Dre   |  |  |  | 16 - 6 - 6 - 6 - 6 - 6 - 6 - 6 - 6 - 6 - | age Br                   | ush Cou            | 3 .01 3 8 12                              | City or To            | e, Nevada 894                                      |
| BURIA                        | L. CREMATION, REMOVA  | L, OTHER   |  | Fac  | tside Cem                                | etery                    |                    | LOCATION                                  |                       | n, Nevada  |
| 19a.                         | Burial RAL DIRECTOR—SIGNAT                                    | URF  | /// 19t  | VERAL DIRECTO  |  |                          | CILITY Fit         | Henry's (                                 | Company of the second | Valley Funer                                       |
|                              | erson Acting as Such)   | 1  | 20t  | 2.1.7  | 20c. Home                                | . 1380                   | Hwy 39             | )5, Gardne                                | erville               | , Nevada 894                                       |
|                              | 21a To the best of my kno                                     | owledge, o   | leath occurred at the time                       |  |  |                          | 20. On the back    | of examination and/                       | r investigation       | in my opinion death occurred s) and manner stated. |
| SiCIAN                       | due to the cause(s) s (Signature and Title)                   | · 6/10   | holan.   | KU   | /  |                          | Signature and T    | ille) 🕨 .                                 |                       |  |
| be Completed<br>IFYING PHYSI | DATE SIGNED (Mo.,   | Day Y  | HOUR   | OF DEATH   |  |                          | DATE SIGNED (      | Mo., Day, Yr.)                            | HOUR OF               | DEATH  |
| PS N                         | 21b. ) / / 7  |  | 21c.<br>CIAN IF OTHER THAN                       | 1630   | ne or Print)                             |                          | 22b.<br>PRONOUNCED | DEAD (Mo., Day, Yr.)                      | PRONOUI               | NCED DEAD (Hour)                                   |
| Tot                          | 21d.  |  |  |  |  | <b>^2</b>                | 22d. ON -          |   | 22e. AT               |  |
|                              | NAME AND ADDRES   | S OF CE  | RTIFIER (PHYSICIAN.                              | ATTENDING PH   | SICIAN, MEDICAL E                        | KAMINER, OR              | CORONER). (7       | ype or Print.)                            |                       | LICENSE NUMBER                                     |
|                              | 23a. John E   | . Ke   | 11y, M.D.  | , 550 W  | Washingt                                 | on, Ca                   | rson C             | ity, Neva                                 | ia                    | 23ь. 6376  |
| REGIS                        | STRAR   |  | 1  |  | DATE RECE                                | VED BY REGI              | ISTRAR (Mo Da      | y, Yr.) DEATH DUE                         |                       | CABLE DISEASE                                      |
| استسلل                       | Signature)  | ALTER OF   | R. KALININI ONE CAUSE PER                        | LINE FOR (a)   | 24b. ///A                                | ' <sub>1</sub> / 18,     | 200                | / 24c. YES                                |                       | terval between onset and dea                       |
|                              | 4   | NIERO  | 17 ( 1010  | ARA  |  |                          |                    |   |                       | 7 months   |
| PART<br>I                    | DUE TO, OR AS   | A CONSE  | EQUENCE OF:                                      | <u> </u>   |  |                          |                    |   | • In                  | terval between onset and dea                       |
| $\mathcal{J}$                | (b)   |  |  |  |  |                          |                    |   |                       |  |
|                              | DUE TO, OR AS   | A CONS   | EQUENCE OF:                                      |  |  |                          |                    |   | • In                  | terval between onset and dea                       |
|                              | (c)   | T COND!  | TIONS—Conditions con                             | tributing to death   | but not resulting in the                 | underlying ca            | ause given in Pa   | n 1. AUTOPSY                              |                       | AS CASE REFERRED TO                                |
| PART<br>II                   | UTHEN SIGNIFICAN  | II CONDI   | TONS—Conditions con                              | mouning to death   | Cut hot recentling in the                |                          |                    | 26. No                                    |                       | RONER (Specify Yes or No)                          |
|                              | SUICIDE, HOM., UNDET.   | , DATE   | OF INJURY (Mo., Day, Yr                          | HOUR OF IN   | JURY DESC                                | RIBE HOW IN              | JURY OCCURR        |   |                       |  |
| OR P<br>(Spec<br>28a.        | ENDING INVEST.  | 28b.   |  | 28c.   | M 28d.                                   |                          |                    |   |                       |  |
| No.                          | WORK<br>Assar No)   | PLAC   | E OF INJURY—At hom building,                     | e, farm, street, fa<br>etc. (Specify)  | ctory, office LOCA                       | TION.                    | STREET O           | R R.F.D. No.                              | CITY OR TO            | OWN STATE  |
|                              |   | 28f.   |  |  | 28g.                                     |                          |                    |   |                       |  |
|                              |   |  | / /  |  |  |                          |                    |   | No. 1                 | 183685   |
|                              |   |  |  |  |  |                          |                    |   |                       |  |

STATE REGISTRAR

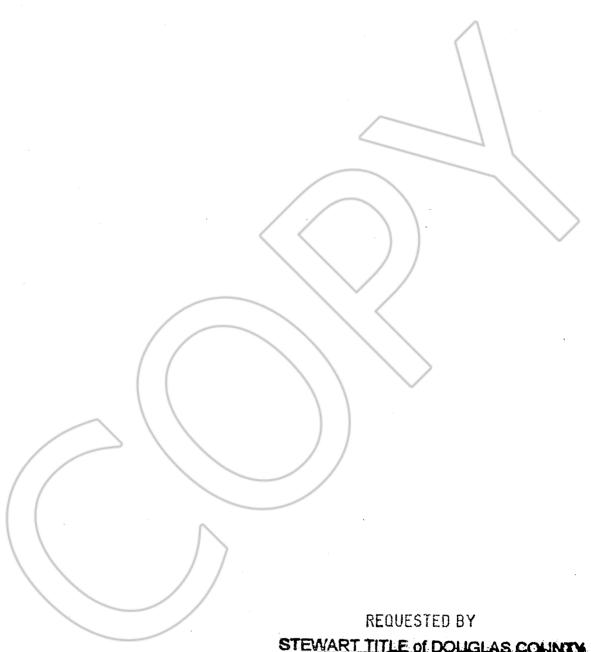
This is to certify that the above is a true and correct copy from a of the certificate on file in this office.

Date Issued: MAY 2 2 2001

520670

State Registrar

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## ART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2001 AUG 15 PM 3: 31

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BK 080 | PG 3870

LINDA SLATER RECORDER