A.P. No. 1420-33-312-044 Escrow No. 2001-41342-DEC R.P.T.T.\$#8 5 AB

WHEN RECORDED MAIL TO:

Johnie Thomas III 1252 Wrangler Minden, NV 89423

MAIL TAX STATEMENT TO: Johnie Thomas III 1252 Wrangler Minden, NV 89423

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED

THE STATE OF THE S

PIRST AMERICAN TITLE CO.

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sheila Eileen Thomas, a married woman as her sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Johnie Thomas III and Sheila Eileen Thomas, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 199 set forth on the Final Map of WILDHORSE UNIT NO. 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994, in Book 394, Page 2741, as Document No. 332336.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

State of Nevada County of Douglas

This instrument was acknowledged before me on August 16, 2001 by Sheila Eileen Thomas

Notarial Officer

DANIELLE E. CURTIS Notary Public - State of Nevada mountment Recorded in County of Douglas My Appointment Expires Feb. 15, 2002

FIRST AMERICAN TITLE CO. IN OFFICIAL RECORDS OF DOUGLAS COLUMENADA

REQUESTED BY

2001 AUG 16 AM 11: 46

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