

A.P. NO. 1220-03-310-011
Escrow No. 2001-48112-CAC
R.P.T.T. \$-0-~~8~~

WHEN RECORDED MAIL TO:

Pam Tromenhaeuser
1435 Willow Creek Lane
Gardnerville, Nv. 89410

MAIL TAX STATEMENT TO:
Same as above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bank of America Nevada, Successor to Security Bank of Nevada, as Trustees for The James R. Lee and Lucia Lee 1980 Living Trust

do(es) hereby GRANT, BARGAIN and SELL to

Pamela Gene Tromanhauser, Trustee of The Amended Pamela Gene Willson 1984 Trust

the real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of Parcel "A" as shown on the map of CARSON VALLEY INDUSTRIAL PARK, filed March 30, 1970 in the office of the County Recorder of Douglas County, Nevada, particularly described as follows:

COMMENCING at the Northeast corner of said Parcel "A" as shown on said map thence North 67°23'00" West along the North line of said Parcel "A" a distance of 644.66 feet (previously shown of record as 444.66 feet) to the Northwest corner of the parcel of land conveyed to Frank Buell, et al, recorded March 8, 1973 in Book 373 of Official Records at Page 185, Douglas County, Nevada, records; thence South 02°37'00" West along the West line of said Buell parcel a distance of 329.18 feet to a point in the Northernly line of Industrial Way as shown on said map; being identical with the Southwest corner of the Buell parcel as herein above referred to: the TRUE POINT OF BEGINNING for the following described parcel; thence North 67°23'00" West along the North line of Industrial Way as shown on said map a distance of 120.00 feet; thence North 02°37'00" East a distance of 190.00 feet; thence South 87°23'00" East a distance of 120.00 feet to a point in the East line of the hereinabove described parcel, being also a point in the West line of the Buell parcel as herein above referenced to; thence South 02°37'00" West a distance of 190.00 feet to the TRUE POINT OF BEGINNING.

Reference is made to the Record of Survey for THE JIM LEE ESTATE, filed in the office of the Douglas County Recorder on December 10, 1984, File No. 111076.

Note: The above metes and bounds description appeared previously in that certain document recorded September 14, 2000 in Book 900, Page 2105, Document No. 499321, Official Records. TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08-06-01

BY: *[Signature]*

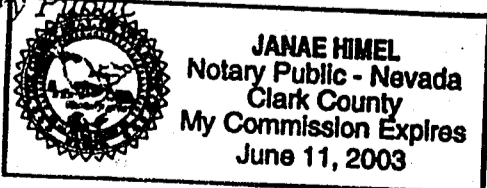
BANK OF AMERICA NEVADA, Successor to SECURITY BANK OF NEVADA, Trustee

BY: FRED A. Schiffeole

STATE OF NEVADA
COUNTY OF Clark

This instrument was acknowledged before me on August 6, 2001, by.

[Signature]
Notary Public



520767

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COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG 16 AM 11:54

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

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