

APN 1220-03-310-011
Order No. 2001-48112-CAC

Escrow No. _____

When Recorded Mail To:

Pamela Tromanhauser
!\$% Willow Creek, Gardnerville, Nv. 89410

Space above this line for recorder's use

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made August 10, 2001 between
RONALD K. HALL
~~RON HALL~~ AND JOAN HALL, husband and wife, as joint tenants, TRUSTOR,

whose address is Box 1523, Minden, Nevada 89423 (Number and Street) (City) (State), TRUSTEE, and

FIRST AMERICAN TITLE COMPANY OF NEVADA, a Nevada corporation, PAMELA GENE TROMANHAUSER, TRUSTEE OF THE AMENDED PAMELA GENE WILLSON 1984 TRUST, BENEFICIARY,

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of Douglas, State of NEVADA described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IF ALL OR ANY PART OF THE PROPERTY DESCRIBED HEREIN, OR AN INTEREST THEREIN, IS SOLD OR TRANSFERRED BY TRUSTOR OR IF TRUSTOR ENTERS INTO A CONTRACT TO SELL OR TRANSFER ANY INTEREST THEREIN WITHOUT BENEFICIARY'S PRIOR WRITTEN CONSENT, BENEFICIARY MAY, AT BENEFICIARY'S OPTION, DECLARE ALL SUMS SECURED BY THIS DEED OF TRUST TO BE IMMEDIATELY DUE AND PAYABLE. CONSENT BY BENEFICIARY TO ONE SUCH TRANSACTION SHALL NOT BE DEEMED A WAIVER OF THE RIGHT TO REQUIRE CONSENT TO FUTURE OR SUCCESSIVE TRANSACTIONS.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 165,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. No.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R. E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF NEVADA)
) ss.
County of Carson)

On August 10, 2001
personally appeared before me, a Notary Public,
Ronald K. Hall and Joan Hall

Signature of Trustor
Ronald K. Hall
Joan Hall

who acknowledged that he executed the above instrument.
Carol Cody Notary Public

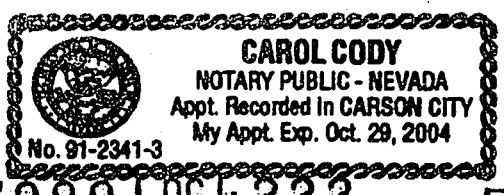


EXHIBIT "A"

That portion of Parcel "A" as shown on the map of CARSON VALLEY INDUSTRIAL PARK, filed March 30, 1970 in the office of the County Recorder of Douglas County, Nevada, particularly described as follows:

COMMENCING at the Northeast corner of said Parcel "A" as shown on said map thence North $67^{\circ}23'00''$ West along the North line of said Parcel "A" a distance of 644.66 feet (previously shown of record as 444.66 feet) to the Northwest corner of the parcel of land conveyed to Frank Buell, et al, recorded March 8, 1973 in Book 373 of Official Records at Page 185, Douglas County, Nevada, records; thence South $02^{\circ}37'00''$ West along the West line of said Buell parcel a distance of 329.18 feet to a point in the Northerly line of Industrial Way as shown on said map; being identical with the Southwest corner of the Buell parcel as herein above referred to: the TRUE POINT OF BEGINNING for the following described parcel; thence North $67^{\circ}23'00''$ West along the North line of Industrial Way as shown on said map a distance of 120.00 feet; thence North $02^{\circ}37'00''$ East a distance of 190.00 feet; thence South $87^{\circ}23'00''$ East a distance of 120.00 feet to a point in the East line of the hereinabove described parcel, being also a point in the West line of the Buell parcel as herein above referenced to; thence South $02^{\circ}37'00''$ West a distance of 190.00 feet to the TRUE POINT OF BEGINNING.

Reference is made to the Record of Survey for THE JIM LEE ESTATE, filed in the office of the Douglas County Recorder on December 10, 1984, File No. 111076.

Note: The above metes and bounds description appeared previously in that certain document recorded September 14, 2000 in Book 900, Page 2105, Document No. 499321, Official Records.

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG 16 AM 11:56

LINDA SLATER
RECORDER

SS PAID *2* DEPUTY

520769

BK 0801 PG 4334