

GRANT, BARGAIN AND SALE DEED

APN: 1319-04-002-002 & 1319-04-002-003

RPTT \$ ~~0.00~~ #11 287³⁰ 1/2

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
EARL E. POPARD, a single man

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
EARL E. POPARD, a single man and REBECCA ADAMS, an unmarried woman TOGETHER AS JOINT
TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of
DOUGLAS, state of Nevada bounded and described as follows:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: August 3, 2001

STATE OF NEVADA

COUNTY OF Douglas

} ss. Earl E Popard
EARL E. POPARD

This instrument was acknowledged before me on

8/11/01

by EARL E. POPARD

[Signature]
Notary Public



THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY
and without liability for the consideration therefor, or as to the validity or sufficiency of
said instrument, or for the effect of such recording on the title of the property involved

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **EARL E. POPARD**
Street Address P.O. Box 521
City, State Zip Genoa, NV 89411

MAIL TAX STATEMENTS TO:

Name **EARL E. POPARD**
Street Address P.O. Box 521
City, State Zip Genoa, NV 89411

Order No.

520822

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located in the Northeast 1/4 of the Southeast 1/4 of Section 4, Township 13 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, being more particularly described as follows:

LOT 6 AND A PORTION OF LOT 7:

BEGINNING at the Southeast corner of Lot 6 as shown on the Genoa Estates Subdivision Map, Document No. 31256 of the Douglas County Recorder's Office, said point being a 1/2 inch rebar; thence North $72^{\circ}32'46''$ West 257.07 feet; thence North $16^{\circ}27'44''$ West, along the adjusted lot line between Lots 6 and 7 of said subdivision, 625.80 feet; thence North $89^{\circ}19'22''$ East, 75.00 feet to a 1/2 inch rebar; thence South $09^{\circ}39'49''$ East, 50.60 feet; thence North $89^{\circ}12'17''$ East, 316.24 feet to a 1/2 inch rebar; thence 39.72 feet along the arc of a curve to the right having a central angle of $91^{\circ}01'42''$ and a radius of 25.00 feet (chord bears South $45^{\circ}16'52''$ East, 35.67 feet) to a 1/2 inch rebar; thence South $11^{\circ}13'59''$ West, 607.55 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey to support a Boundary Line Adjustment for SETH L. AND CONNIE L. ATWOOD, filed for record October 6, 1988, Book 1088, Page 690, Document No. 187993 Official Records of Douglas County, Nevada.

A.P.N. 17-060-09

PARCEL 2:

A parcel of land located in the Northeast 1/4 of the Southeast 1/4 of Section 4, Township 13 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, being more particularly described as follows:

PORTION OF LOT 7:

BEGINNING at the Southeast corner of Lot 7 as shown on the Genoa Estates Subdivision Map, Document No. 31256 of the Douglas County Recorder's Office, said point being a 1/2 inch rebar; thence North $72^{\circ}32'46''$ West 535.12 feet; to a 1/2 inch rebar; thence North $07^{\circ}37'37''$ East, 440.29 feet to a 1/2 inch rebar; thence North $89^{\circ}19'22''$ East, 274.73 feet; thence South $16^{\circ}27'44''$ East, along the adjusted lot line between Lots 6 and 7 of said subdivision, 625.80 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey to support a Boundary Line Adjustment for SETH L. AND CONNIE L. ATWOOD, filed for record October 6, 1988, Book 1088, Page 690, Document No. 187993 Official Records of Douglas County, Nevada.

A.P.N. 17-060-08

TOGETHER WITH 4.0 acre feet of water rights under Certificate No. 30977 issued by State of Nevada, Department of Water Resources.

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 AUG 17 AM 9:22

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *Kg* DEPUTY

520822

BK0801PG4537