

A.P.N. # 1420-07-112-027

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 217.75  
ESCROW NO. 01050401  
Full Value 010500593

JONES  
873 VALLEY CREST DRIVE  
CARSON CITY NV 89705

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
SYNCON HOMES, A NEVADA CORPORATION \* \* \* \*

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
~~KENNETH LORAN JONES AND JEAN LANA JONES, HUSBAND AND WIFE AS JOINT TENANTS~~  
~~KENNETH LORAN JONES AND JEAN LANA JONES, HUSBAND AND WIFE AS JOINT TENANTS~~

KENNETH LORAN JONES AND JEAN LANA JONES, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of CARSON CITY  
County of DOUGLAS State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 06, 2001

SYNCON HOMES  
A NEVADA CORPORATION

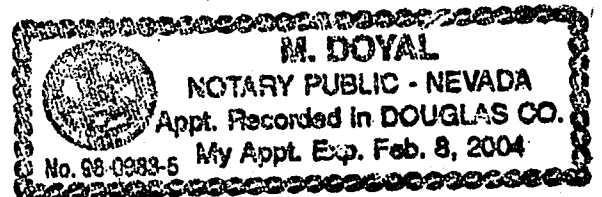
BY: Andrew W. Mitchell Pres  
ANDREW W. MITCHELL  
PRESIDENT

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF Carson City } ss.

This instrument was acknowledged before me on 8-16-01  
by, ANDREW W. MITCHELL

Signature [Signature]  
Notary Public



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BK0801PG4773

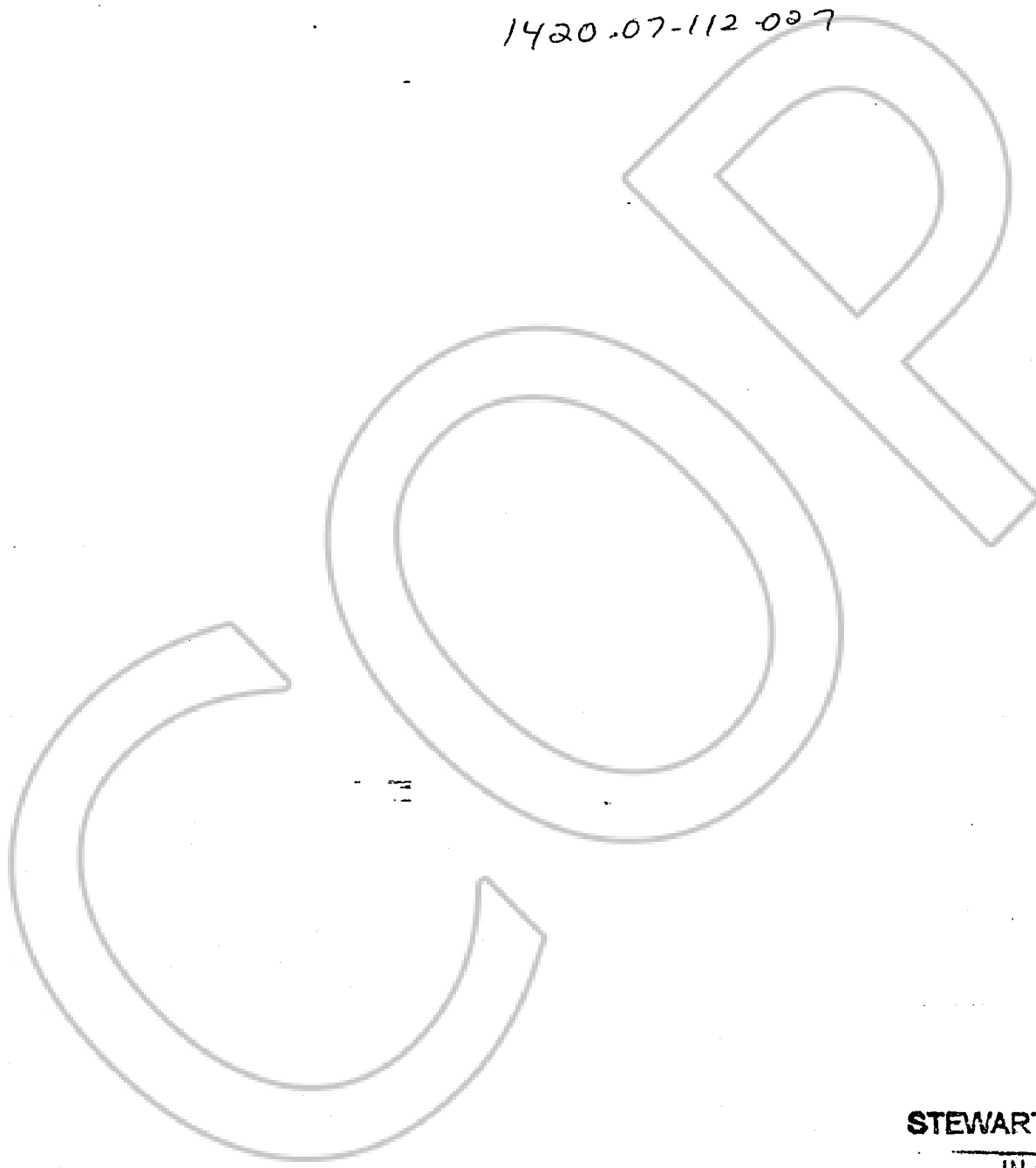
**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot C-2, in Block C, as shown on the Final Map #1007-3 of VALLEY VISTA ESTATES, PHASE 2 recorded in the office of the Douglas County Recorder, State of Nevada, on August 29, 1997, in Book 897, at Page 6072, as Document No. 420670, Official Records.

Assessors Parcel No. ~~13-342-150~~

1420.07-112-007



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 AUG 17 PM 3: 11

LINDA SLATER  
RECORDER

\$8<sup>00</sup> PAID *KJ* DEPUTY

**520913**