

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: ACCOM0719

LOT 35, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6,
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, NEVADA ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE
NO. 66512.

ASSESSORS PARCEL NO. 1220-22-210-020

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RECORDER

Joe PAID *Lo* DEPUTY

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