

Tax Statements and Recorded Document to:

John and Willene Atkins, Trustees
P.O.Box 427
Genoa, Nevada 89411

A.P.N. ~~0000-17-380-020~~ 1319-03-811-002

GRANT, BARGAIN, SALE DEED

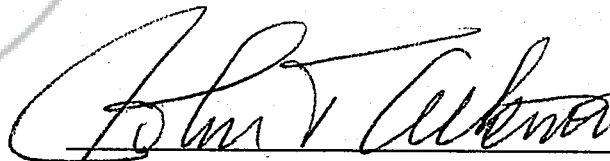
R.P.T.T. \$ # 8

THIS INDENTURE WITNESSETH: That John T. Atkins and W. Willene Atkins, Husband and Wife, as Joint Tenants, in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to John T. Atkins and W. Willene Atkins, Trustees for the John T. Atkins Revocable Trust and to the heirs and assigns of such Grantee forever, an undivided ninety-five percent (95%) interest in and to all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:


SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS OUR HANDS this 21 day of March, 2001.



John T. Atkins



W. Willene Atkins

521093

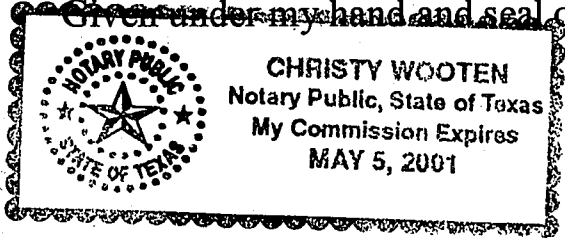
BK0801PG5493

ACKNOWLEDGMENT

STATE OF TEXAS)
)ss.
COUNTY OF LLANO)

Before me Christy Wooten on this day personally appeared JOHN T. ATKINS, known to me (or proved to me) on the oath of _____ or through Nevada DL# [REDACTED] (description of identity card or other document) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 21st day of March, A.D. 2001.



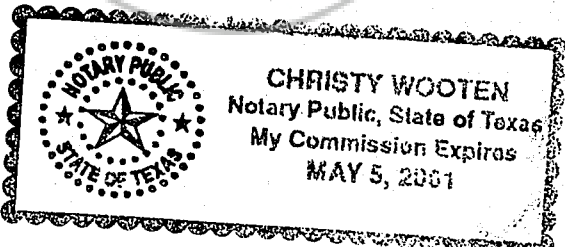
Christy Wooten

ACKNOWLEDGMENT

STATE OF TEXAS)
)ss.
COUNTY OF LLANO)

Before me Christy Wooten on this day personally appeared W. WILLENE ATKINS, known to me (or proved to me) on the oath of _____ or through Nevada DL# [REDACTED] (description of identity card or other document) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 21st day of March, A.D. 2001.



Christy Wooten

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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I

Lot 2, Block A as said Lot and Block is set forth on the Final Map of GENOA LAKES PHASE 2, a Planned Unit Development. Recorded June 2, 1994 in the Official Records of Douglas County Nevada as Document Number 338683.

A.P.N. 0000-17-380-020

PARCEL II

That certain Exclusive use and Landscape Easement described as follows:

An easement located within a portion of the South 1/2 of Section 3, Township 13 North, Range 19 East, M.D.M., Douglas County, Nevada, being more particularly described as follows:

COMMENCING at the Southeasterly corner of Unit 2 being amended to the Typical House Plan 2 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development, Document No. 338683 of the Douglas County Recorder's Office, said point bears North 21° 48' 43" West, 145.97 feet from Tie Point "A" of said Final Map; thence North 83° 19' 56" West, along the Southerly line of said amended Unit 2, 54.33 feet to the Southwesterly corner thereof, being the TRUE POINT OF BEGINNING; thence North 83° 19' 56" West, 32.83 feet; thence North 07° 13' 58" West, 41.33 feet; thence North 19° 36' 07" West, 33.32 feet; thence South 83° 19' 56" East, 25.00 feet to the Southwesterly corner of Unit 3 as shown on said Genoa Lakes Phase 2 Final Map; thence South 83° 19' 56" East along the Southerly line of said Unit 3, 53.33 feet; thence South 06° 40' 04" West, 4.00 feet; thence South 83° 19' 56" East, 19.34 feet; thence South 06° 40' 04" West, 10.83 feet to a point on the Northerly line of said amended Unit 2; thence along the Northerly and Westerly boundary lines of said amended Unit 2 the following 8 courses:

1. North 83° 19' 56" West, 52.83 feet;
2. South 06° 40' 04" West, 15.67 feet;
3. South 83° 19' 56" East, 3.67 feet;
4. South 06° 40' 04" West, 1.83 feet;
5. South 83° 19' 56" East, 6.00 feet;
6. South 06° 40' 04" West, 28.00 feet;
7. South 83° 19' 56" East, 3.00 feet;
8. South 06° 40' 04" West, 9.67 feet to the TRUE POINT OF BEGINNING.

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COPY

REQUESTED BY:
Evan Beavers & Associates

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG 21 AM 8:45

LINDA SLATER
RECORDER

\$10⁰⁰ PAID kg DEPUTY

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BK 0801 PG 5496