

**CORPORATION GRANT DEED**

**THIS INDENTURE WITNESSETH:** That **H & S CONSTRUCTION, INC.**, a Nevada corporation, for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to **DENNIS J. OMMERT, an unmarried man**, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. **1420-28-211-029**, bounded and specifically described as follows:

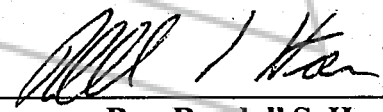
All that certain lot, piece or parcel of land, situate in the County of Douglas, State of Nevada, described as follows:

**Lot 3, in Block A, as set forth on the map of SARATOGA SPRINGS ESTATES UNIT NO. 4, filed for record in the Office of the Douglas County Recorder on May 19, 2000, in Book 0500, Page 4445, as Document No. 492337, Official Records.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 15 day of August, 2001.

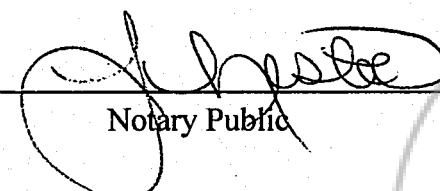
**H & S CONSTRUCTION, INC.**


  
By: **Randall S. Harris, President**

State of Nevada

County of Douglas

On this 20th day of August, 2001, before me a Notary Public in and for said County and State, personally appeared **RANDALL S. HARRIS, PRESIDENT** personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
Notary Public

 **J. LESTER**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 98-5080-5 - EXPIRES SEPT. 21, 2002

WHEN RECORDED MAIL TO:  
AND MAIL TAX STATEMENTS TO:

**DENNIS J. OMMERT**  
3507 Buttonwood Terrace No. 101  
Freemont CA 94536

The Grantor (s) declare (s):

Documentary Transfer tax is \$294.45  
(XX)computed on full value of property

REQUESTED BY  
**MARQUIS TITLE & ESCROW, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 AUG 21 AM 10: 04

LINDA SLATER  
RECORDER  
\$ 7.50 PAID KJ DEPUTY

**521097**  
**BK0801PG5502**