

Record and RETURN TO:
WELLS FARGO HOME MORTGAGE
3601 MINNESOTA DRIVE, SUITE 200
BLOOMINGTON, MN 55435
ATTN: BERNIE JOHNSON

WELLS FARGO HOME MORTGAGE, INC.

Assignment of Deed of Trust

Pool #: _____ LPO # _____ LOAN # **11035078**

FOR VALUE RECEIVED, Wells Fargo Home Mortgage, Inc. Successor by merger to CrossLand Mortgage Corp., a Utah Corporation, 3601 Minnesota Drive, Suite 200 Bloomington, MN 55435, hereby sells, assigns and transfers to: The Chase Manhattan Mortgage Corporation, 343 Thornall Street, Edison, NJ 08837
Its successors and assigns, all its right, title and interest in and to a certain Deed of Trust executed by:

OTIS C. GAY AND PATRICIA T. GAY, HUSBAND AND WIFE

To: **CROSSLAND MORTGAGE CORP.**

and bearing the date the 11TH day of JUNE A.D. 1998 And recorded in the office of the recorder of **DOUGLAS** County, State of **NEVADA**

In Reel 0698 Page 4488 As Doc. # 0442402 On the 19TH day of JUNE A.D. 19 98

Signed the 13TH day of AUGUST A.D. 20 01

WELLS FARGO HOME MORTGAGE, INC Successor by Merger to CrossLand Mortgage Corp.

SEAL

(SEAL)

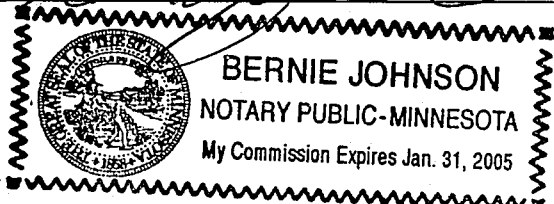
By [Signature]
ROB LOESCH
Title Assistant Secretary

PROP. ADDRESS: 3970 GRAY HILLS ROAD, WELLINGTON, NV 89444

State of MINNESOTA }
County of HENNEPIN } SS

On this 13th day of AUGUST A.D. 2001 before me, the undersigned, personally appeared ROB LOESCH Personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in Bloomington, Minnesota.

Drafted and Prepared by:
Bernie Johnson
Wells Fargo Home Mortgage, Inc.
3601 Minnesota Dr Suite 200
MINNEAPOLIS MN 55435-5940

Notary [Signature]

BERNIE JOHNSON
NOTARY PUBLIC-MINNESOTA
My Commission Expires Jan. 31, 2005

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BK0801PG5524

11035078

LEGAL DESCRIPTION

LOT 2, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 2
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON
FEBRUARY 20, 1967, AS DOCUMENT NO. 35464.

ITEM # 37-243-04

NEW APN 1022-10-002-056

DRAFT

REQUESTED BY
Wells Fargo Home mtg
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG 21 AM 10:13

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *KJ* DEPUTY

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