

10' DTN APN 12-261-31

RECORDING REQUESTED BY

Escrow No.

Order No.

AND WHEN RECORDED MAIL TO

Name PEGGY BENEDUM
Address 475 THIN EDGE RD.
City, State, & Zip SANTA CRUZ, CA 95065

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIDAVIT - DEATH OF JOINT TENANT

A.P.N.

STATE OF NEVADA)
~~CALIFORNIA~~)
COUNTY OF DOUGLAS)

JACK W. BERRY, of legal age, being first duly sworn, and deposes and says:
That MARION JOAN BERRY, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as JOAN BERRY named as one of the parties in that certain GRANT, BARGAIN, SALE DEED, dated SEPT. 15, 1987 executed by HARICH TAHOE DEVELOPMENTS, a NEVADA general partnership, to JACK W. BERRY and JOAN BERRY as joint tenants, recorded as Instrument No. 163125, on SEP. 25, 1987, in Book 987, Page 4230, of Official Records of DOUGLAS County, ~~California~~, covering NEVADA the following described property:

See Exhibit "A" attached hereto and made a part hereof.....

Dated:

SUBSCRIBED AND SWORN TO before me, the undersigned, A Notary Public in and for said State, this 21st day of August, 2001.

Signature Debra S York
Notary Public in and for said State

Jack W. Berry
JACK W. BERRY



(This area for official notarial seal)

MINNESOTA DEPARTMENT OF HEALTH
Section of Vital Statistics
CERTIFICATE OF DEATH

Local File Number

State File Number

1a Name of Deceased - First		Middle		Last		Suffix	
Marion		Joan		Berry			
1b Alias Joan Berry		2. Social Security No. [REDACTED] 6832		3 Sex Female		4 Date of Death April 14, 1996	
5 Date of Birth May 28, 1927		6a Age (in years) 68		Under 1 Yr. 60 months 60 days		Under 1 Day 60 hours 60 minutes	
7 Place of Birth (city and state/foreign country) Oklahoma City, Oklahoma		8a Father's Name (first, middle) Edward Leo		8b Father's Last Name Kuwitzky		9 Mother's Name (first, middle, maiden surname) Elsie May Hall	
10 Race White		11a Hispanic Origin <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		11b If Yes, Specify Cuban, Mexican, ect...		12 Decedent's Education 12a Primary/Secondary (0-12) 12b College (1-4, 5+) 4	
13a Marital Status <input checked="" type="checkbox"/> Mar. <input type="checkbox"/> Div. <input type="checkbox"/> Wid. <input type="checkbox"/> Never Mar.		13b Name of Spouse (if wife, specify maiden name) Jack W. Berry		14 Decedent's Usual Occupation Homemaker			
15 Kind of Business or Industry Home		16 U.S. Veteran <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		17a State of Residence MN		17b County of Residence Hennepin	
17c City or Township of Residence Minnetonka		17d Address of Decedent (number, street, zip) 12900 hideway Trail 55305-					
17e Residence in City or Township <input checked="" type="checkbox"/> City Limits <input type="checkbox"/> Township Limits		18a City or Township of Death St. Louis Park		18b County of Death Hennepin			
19a Place of Death (specify one) <input checked="" type="checkbox"/> Hosp. <input type="checkbox"/> N.H. <input type="checkbox"/> Res. <input type="checkbox"/> Other		Specify		19b If Hospital (specify one) <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER <input type="checkbox"/> DOA <input type="checkbox"/> Other			
19c Place of Facility Where Death Occurred (if not institution, specify street address) Methodist Hospital							
20a Name of Informant Jack W. Berry				20b Informant is _____ of the deceased (spouse, child, parent, sibling, etc.) Husband			
21 Method of Disposition (check all that apply) <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Donation <input type="checkbox"/> Entombment <input type="checkbox"/> Other				Specify		22 Date of Disposition 4-18-96	
23 Name of Cemetery Lakewood Cemetery				City Minneapolis		State MN	
24 If Cremation, Specify Name of Crematory				25 If Cremation, Specify Name of M.E. / Coroner Authorizing Cremation			
26a Name of Funeral Establishment Washburn McReavy Chapels - HO		26b License No. 660		27a Signature of Funeral Service Licensee SERRAEN S. THANE		27b License No. 2706	28 Date Signed 4-15-96
29a Name of Person Certifying Cause of Death (please type) Charles L. Murray, M. D.				29b Title (check one) <input checked="" type="checkbox"/> M.D. <input type="checkbox"/> Coroner / M.E. <input type="checkbox"/> D.O.		29c License No. of Certifier # 20-16-89	
29d Address of Certifier (street & number) 3800 Park Nicollet Boulevard				29e City Minneapolis		29f State MN	29g Zip Code 55416
30 Signature of M.D. / M.E. / Coroner / D.O. Charles L. Murray				31 Date Signed 4/20/96		32 Signature of Registrar Jude... Deputy	33 Date Filed APR 26 1996
34 PART I IMMEDIATE cause of death (final disease or condition resulting in death)		Enter the diseases, injuries, or complications that caused death. Do not enter the mode of dying, such as cardiac or respiratory shock or heart failure. List only one cause per line. a. Carcinoma Breast					Interval between onset and death 25 years
Sequentially list conditions, if any, leading to immediate cause. Enter UNDERLYING cause last, (disease or injury that initiated events resulting in death).		b.					
35 I attended the deceased from 1972 to 4/14/96 and last saw him/her on 4/14/96. I viewed the body after death		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>					
36 PART II: Other significant conditions contributing to death but not resulting in the underlying cause given in Part I.		37 Was Female Pregnant: At Death? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Unknown <input type="checkbox"/> In Last 12 Months? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Unknown <input type="checkbox"/>					38 Time of Death 8:30 PM
MANNER OF DEATH		40 M.E./Coroner Notified		41 Autopsy		42 Were autopsy results available when filling in cause of death	
<input checked="" type="checkbox"/> Natural		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		Yes <input type="checkbox"/> No <input type="checkbox"/>	
MUST BE REFERRED TO M.E. or CORONER		44a Place of Injury (street & number, city / township, state)		44b Describe How Injury Occurred		44c Type of Place Where Injury Occurred	
<input type="checkbox"/> Accident <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Pending Inves. <input checked="" type="checkbox"/> Cannot be Det. <input type="checkbox"/> Not Classifiable						44d Date of Injury	
						44e Time of Injury	
						44f Injury at Work? Yes <input type="checkbox"/> No <input type="checkbox"/>	

Signature of Sub-Registrar / Date
SERRAEN S. THANE 4-15-96

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COPIES

STATE OF MINNESOTA.
COUNTY OF HENNEPIN.
CERTIFIED TO BE A TRUE AND
CORRECT COPY OF THE ORIGINAL ON
FILE AND OF RECORD IN MY OFFICE.

APR 29 1996

SEAL

Patrick H. O'Connor
PATRICK H. O'CONNOR
DIRECTOR OF LICENSING

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EXHIBIT "A"

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 031 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth, Amended and Restated Declaration of Covenants, Conditions and Restyictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utitlity purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the " Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'87 SEP 25 P12:37

SUZANNE B. BUREAU
RECORDER

Co
\$ PAID *ep* DEPUTY

163125

BOOK 937 PAGE 4230

REQUESTED BY

Jack Berry
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 AUG 21 AM 11:31

LINDA SLATER
RECORDER

\$10⁰⁹ PAID *KJ* DEPUTY

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