

GRANT, BARGAIN AND SALE DEED

APN: 1320-30-814-002
RPTT \$150.80

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ANTHONY A. PACKE, a married man who acquired title as an unmarried man and JODI PACKE, his wife

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
JOHN SUMMERS and CHARLENE SUMMERS, husband and wife as joint tenants with
right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of
Douglas, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: July 31, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

8/7/01

by ANTHONY A. PACKE AND JODI PACKE

[Signature]
Notary Public

} ss. *[Signature]*
ANTHONY A. PACKE

[Signature]
JODI PACKE



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name JOHN P. SUMMERS
Street Address P.O. BOX 5069
STATELINE, NV 89449
City, State Zip

MAIL TAX STATEMENTS TO:

Name JOHN P. SUMMERS
Street Address P.O. BOX 5069
STATELINE, NV 89449
City, State Zip

Order No. 00085002-201-SLG

0521134

BK0801PG5666

Exhibit A

All that real property situated in the County of Douglas, State of Nevada, described as follows:

Unit 2 of BELARRA TOWNHOUSE ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 25, 1978, in Book 478, Page 1579, as Document No. 19954 and by Certificate of Amendment recorded August 13, 1982, in Book 882, Page 570, as Document No. 70143.

Together with a 1/9th interest in the Common Area, as shown on the map of BELARRA TOWNHOUSE ESTATES, filed for record in the Office of the County Recorder of Douglas County, Nevada, on April 25, 1978, as Document No. 19954, acquired by Deed recorded August 28, 1985, Document No. 122329, Official records, Douglas County, Nevada.

A.P.N. 1320-30-814-002

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG 21 PM 3:41

LINDA SLATER
RECORDER

\$8.00 PAID *AB* DEPUTY

0521134

BK0801PG5667