

GRANT, BARGAIN AND SALE DEED

RPTT \$57.20
APN: 1320-33-716-040 ⁰⁴⁸

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CHICHESTER ESTATES JOINT VENTURE, A NEVADA JOINT VENTURE CONSISTING OF:
CSC NEVADA LIMITED LIABILITY AND BOB F. SPENCE (A MARRIED MAN, AS HIS SOLE AND SEPARATE
PROPERTY) AN INDIVIDUAL

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
CLASSIC HOMES LLC, A NEVADA LIMITED LIABILITY COMPANY

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
DOUGLAS, state of Nevada bounded and described as follows:

SEE ATTACHED EXHIBIT "A" FOR THE COMPLETE LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 8/16/2001

STATE OF NEVADA

COUNTY OF _____

This Instrument was acknowledged before me on

by _____

Notary Public

CHICHESTER ESTATES A NEVADA JOINT VENTURE
BY: *[Signature]*
SAMMY GEMO AUTHORIZED SIGNATURE

See attached CERTIFICATE

(This area for official notarial seal)

WHEN RECORDED MAIL TO
MAIL TAX STATEMENTS:
Name CLASSIC HOMES LLC
Street Address 8211 Sierra College Blvd # 418
City, State Roseville, CA 95661
Zip
Order No. 00022110-501-KTH
84795 DTD

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of EL DORADO

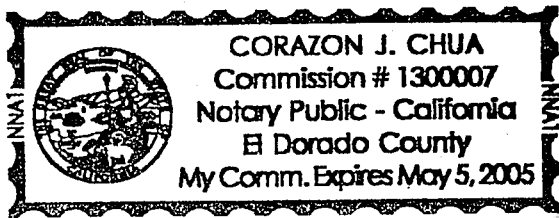
} ss.

On 8/16/2001, before me CORAZON J. CHUA, Notary Public,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared SAMMY F. CENO,
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Corazon J. Chua
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: GRANT, bargain & Sale Deed Lot 48, Ph 8, Chichester

Document Date: 8/16/2001 Number of Pages: 1

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: SAMMY F. CENO

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator

Other: Authorized Signer

Signer Is Representing: Chichester Estates

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

0521138
BK0801PG5703

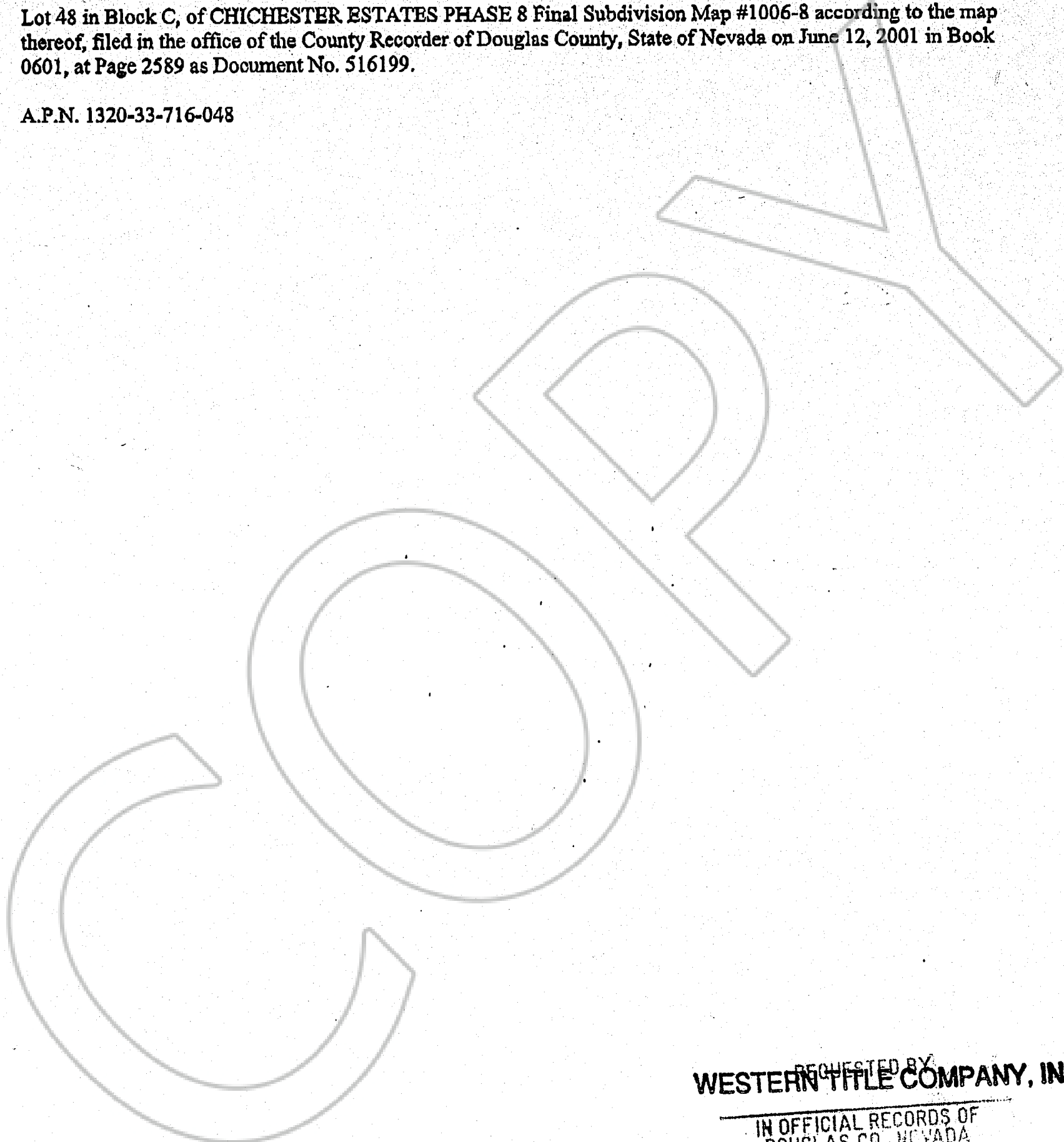
Legal Description

EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 48 in Block C, of CHICHESTER ESTATES PHASE 8 Final Subdivision Map #1006-8 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 12, 2001 in Book 0601, at Page 2589 as Document No. 516199.

A.P.N. 1320-33-716-048



REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 AUG 21 PM 3: 53

LINDA SLATER
RECORDER

JAC PAID *AS* DEPUTY

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BK 0801 PG 5704