

# GRANT, BARGAIN AND SALE DEED

RPTT \$57.20  
APN: 1320-33-716-040

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
CHICHESTER ESTATES JOINT VENTURE ~~CHICHESTER ESTATES JOINT VENTURE~~, A NEVADA JOINT VENTURE CONSISTING OF:  
CSC NEVADA LIMITED LIABILITY AND BOB F. SPENCE (A MARRIED MAN, AS HIS SOLE AND SEPARATE  
PROPERTY) AN INDIVIDUAL

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
CLASSIC HOMES LLC, A NEVADA LIMITED LIABILITY COMPANY

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
DOUGLAS, state of Nevada bounded and described as follows:

**SEE ATTACHED EXHIBIT "A" FOR THE COMPLETE LEGAL DESCRIPTION**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto  
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 8/16/2001

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_

by \_\_\_\_\_

\_\_\_\_\_  
Notary Public

CHICHESTER ESTATES A NEVADA JOINT VENTURE

} S.S.

BY: 

SAMMY CEMO AUTHORIZED SIGNATURE

*See attached CERTIFICATE*

(This area for official notarial seal)

WHEN RECORDED MAIL TO &  
MAIL TAX STATEMENTS TO:  
Name CLASSIC HOMES LLC  
Street Address 8211 Sierra College Blvd # 418  
City, State & Zip Roseville, CA 95661  
Order No. 00022102-501-KTH

*84786 D70*

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

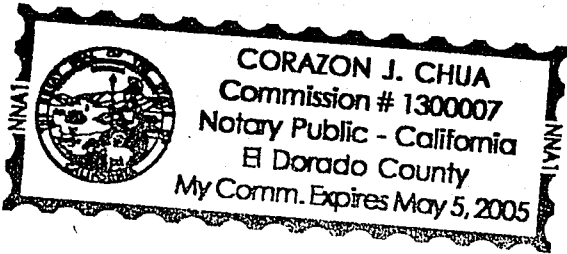
State of California

County of El Dorado } ss.

On August 16, 2001 before me, CORAZON J. CHUA, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared SAMMY F. CERNO  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon J. Chua  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: Grant, Bargain & Sale Deed 60740 Ph & Chichester

Document Date: 8/16/2001 Number of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: Sammy F. Cerno

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: Authorized Signer

Signer Is Representing: Chichester Estate

**RIGHT THUMBPRINT OF SIGNER**  
Top of thumb here

0521140  
BK0801PG5721

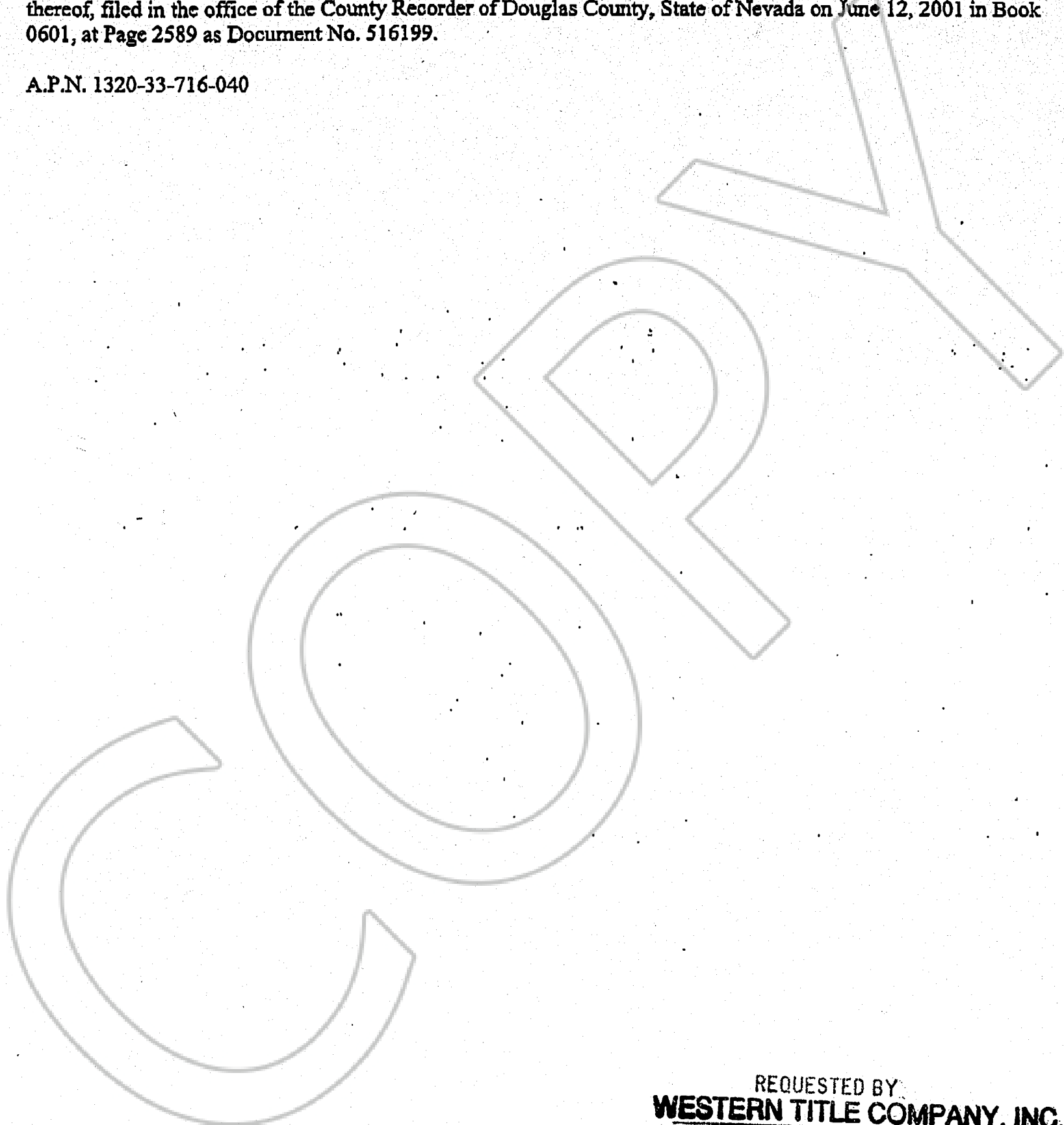
**Legal Description**

**EXHIBIT "A"**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 40 in Block B, of CHICHESTER ESTATES PHASE 8 Final Subdivision Map #1006-8 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 12, 2001 in Book 0601, at Page 2589 as Document No. 516199.

A.P.N. 1320-33-716-040



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 AUG 21 PH 3: 59

LINDA SLATER  
RECORDER

\$ <sup>9.00</sup> PAID *kg* DEPUTY