

2001-48624 SLL

APN 1419-11-001-002

RECORDING REQUESTED BY  
Financial Title Company  
AND WHEN RECORDED MAIL TO

Name **Ray O'Beirne**  
Street Address **3510 Mount Blanc Ct.**  
City, State **Carson City, CA 89705**  
Zip  
Order No. **41025530-278-RAD**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

~~2001~~ R.P.T.T. #8

# GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s)  
City of \_\_\_\_\_ or  Unincorporated Area  
City Conveyance Tax is \$ #8  
Parcel No. 1419-11-001-002

Documentary Transfer Tax is \$ 0.00  
 computed on full value of interest or property conveyed, or  
 full value less value of liens or encumbrances remaining at the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**Ray O'Beirne, a single man, who acquired as title Raymond J. O'Beirne, a single man.**  
hereby GRANT(s) to  
**Ray O'Beirne, a single man**  
the following real property:

Dated: August 13, 2001

STATE OF ~~CALIFORNIA~~ Nevada  
COUNTY OF Carson City } s.s.

Ray O'Beirne  
Ray O'Beirne

On August 14, 2001 before me,  
Rishole L. Boesen

a Notary Public in and for said County and State, personally appeared  
Ray O'Beirne

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.



WITNESS my hand and official seal.  
Signature Rishole L. Boesen

(This area for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name \_\_\_\_\_ Street Address \_\_\_\_\_ City & State \_\_\_\_\_

0521148  
BK0801PG5792

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 30, as shown on that certain map known as ALPINE VIEW ESTATES NO. 2, filed in the Office of the Douglas County Recorder on November 1, 1972 as File No. 62567.

COPY

REQUESTED BY  
FIRST AMERICAN TITLE CO.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 AUG 21 PM 4: 14

LINDA SLATER  
RECORDER

\$ 8.00 PAID *KO* DEPUTY

0521148  
BK 0801 PG 5793