ASSIGNMENT OF DEED OF TRUST

APN: 07-180-250			마이트 경기 등록 보고 있다면 보고 있는 것 같은 모든 경기를 모르는 보고 있다면 물로 보고 있다면 보고 있다면 보고 있다.
FOR VALUE RECEIVED, the L	undersigned hereby grants, assign	s and transfers to JAY KUR	TZMAN AND MARIE KURTZMAN,
HUSBAND AND WIFE	현실도 기계 (1912년 등 대통령 1911년) 전 12일 (1912년 등) 1911년 - 1911년 - 1912년 (1914년) 1911년 (1914년)		
all beneficial interest under that	t certain Deed of Trust dated Augu	st 16. 2001	## 1

<u> - 18 11. 4. 11 12 12 1. 12. 12. 12. 12. 12. 12. 12</u>	는 마른이는 없는 사람이 있으면 한 것으로 보십시간. 그런 사람이 사용하는 살고 있다니까지 하고 하는 것만 되었다면 하다는 것으로 하는데
all beneficial interest under that certain Dee	ed of Trust dated August 16, 2001
executed by PHYLLIS MCGOOKIN, an um	arried woman
Trustor, to WESTERN TITLE COMPANY	
Trustee,	
and recorded as Instrument No. 521/2	
Book 0801 , Page	5942 , of Official Records in the County Recorder's office of
DOUGLAS	County, Nevada, describing land therein as:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: August 16, 2001

STATE OF Calc fornia

COUNTY OF EL DOVADO

This instrument was acknowledged before me on

August 20th, 2001.

by DAVID S. KURTZMAN AND KAREN M. KURTZMAN.

See Exhibit A attached hereto and made a part hereof.

Isour Office Notary Public



GWEN OMO
Commission # 1314764
Notary Public - California
El Dorado County
My Comm. Expires Jul 23, 2005

SPACE BELOW THIS LINE FOR RECORDER'S USE

(This area for official notarial seal)

RECORDING REQUESTED BY
Western Title Company, Inc.
AND WHEN RECORDED MAIL TO

Name Street

DAVID S. KURTZMAN P.O. BOX 14296 SO LAKE TAHOE, CA 96151

Chy,State Zip

Order No. 00085126-201-SLG

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Commencing at a point on the section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., which is West 655.20 feet from the quarter corner between Sections 23 and 26, thence South 0°08' West 1054.16 feet to the true point of beginning; thence continuing South 0°08' West 263.54 feet; thence North 89°46' West 163.80 feet; thence North 89°46' East 163.80 feet to the point of beginning.

A.P.N.: 07-180-250

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Affidavit-Death of Joint Tenant, recorded in the office of the County Recorder of Douglas County, Nevada on April 1, 1999, in Book 0499, Page 0116, as Document No. 464724, of Official Records.



WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 AUG 22 PM 12: 15

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LINDA SLATER
RECORDER
PAID DEPUTY