

R.P.T.T. \$ 8

THE RIDGE TAHOE
GRANT, BARGAIN, SALE DEED

A.P.N. 42-150-120

THIS INDENTURE, made this 9th day of August 2001, between RENATO S. REYES and EDNA B. REYES, HUSBAND AND WIFE AS JOINT TENANTS, Grantors, AND RENATO S. REYES and EDNA B. REYES as Trustees of the REYES FAMILY TRUST, UDT dated August 9, 2001, Grantees:

WITNESSETH:

That Grantors, in consideration for the sum of Ten Dollars (\$10.00), lawful money of the United States of America, paid to Grantors by Grantees, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell and convey unto the Grantees and Grantees' heirs and assigns, all that certain property located and situated in the County of Clark, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof)

SUBJECT TO:

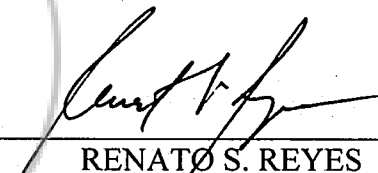
1. Taxes for the current fiscal year, paid current.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.


TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantors have executed this conveyance the day and year first above written.

Dated: August 9, 2001

x 
RENATO S. REYES

x 
EDNA REYES
B. R.

Mail Tax Statements to: Mr. & Mr. Reyes, 4404 Shellbark Court, Concord, CA 94521

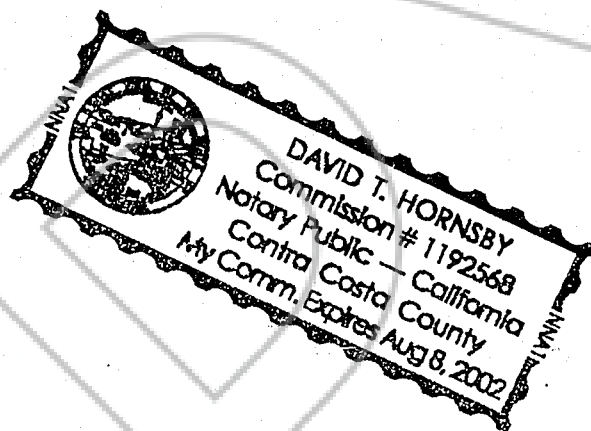
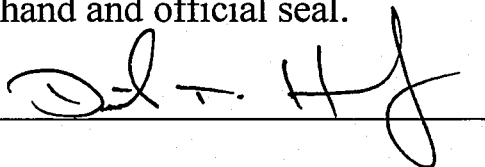
0521188
BK0801PG5953

State of California)
) ss.
County of Contra Costa)

On August 7, 2001, before me, David T. Hornsby, notary public, personally appeared, RENATO S. REYES AND EDNA B. REYES,, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____



0521188

BK0801PG5954

EXHIBIT "A"

PARCEL I:

Unit One Hundred Four (104) in Building Five (5) of NORTH HALF OF PARCEL H – VILLAGE 3, a common interest ownership (condominium) subdivision, as shown by map thereof on file in Book 78 of Plats, Page 65, recorded March 21, 1997 in Book 970321 as Document No. 01106, and as established in the Covenants, Conditions, and Restrictions and Reservations of Easements, recorded September 29, 1997 in Book 970929, as Document No. 02017, and any amendments thereto, hereinafter referred to as "The Declaration."

PARCEL II:

One (1) "Allocated Interest," as set forth in Section 1.2 of "The Declaration."

PARCEL III:

Garage Unit One Hundred Seventy-Four (174) as shown by the above referenced Plat of said subdivision.

A.P.N.:

42-150-120

REQUESTED BY
David Hornsby
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG 22 PM 2:39

LINDA SLATER
RECORDER

\$ ^{9.00} PAID *kg* DEPUTY

0521188

BK0801PG5955