After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90603

P.O. BOX 1710

P.O. BOX 1710

CAMPBELL, CA 95009-1710

1-408-866-6868

Space Above for Recorder's Use

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:    RESIDENTIAL FUNDING CORPORATION	CORPORATION ASSIGNMENT OF DEED OF TRUST
all beneficial interest under that certain Deed of Trust Dated: NOVEMBER 1, 2000  Executed by: DAVID T. LAW, AN UNMARRIED MAN, Trustor, to: STEWART TITLE OF DOUGLAS COUNTY, 1650 N. LUCERNE, MINDEN, NEVADA 89423, Trustee, and recorded as Document No. CDO 2016 on [1/08/00 in Book 100 Page 1606 of Official Records in the County Recorders Office of DOUGLAS County, NEVADA, describing land therein as:  LOT 63, BLOCK H, AS SET FORTH ON FINAL SLIBDIVISION MAP NO. 1006-6 FOR CHICHESTER ESTATES, PHASE 6, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED FEBRUARY 16, 2000 IN BOOK 0200, PAGE 2552, AS DOCUMENT NO. 486411.  Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.  FIRST HORIZON HOME LOAN CORPORATION D/B/A ELLIOT AMES  By  TAWLENG WHITE Vice President  SENIOR VICE PRESIDENT  This instrument was acknowledged before me on	FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:
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By TAWLENG WHITE Vice President State of NEVADA, County of DOUGLAS  This instrument was acknowledged before me on Vice President of FIRST HORIZON HOME LOAN  CORPORATION D/B/A ELLIOT AMES.  My commission expires:	
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State of NEVADA, County of DOUGLAS  This instrument was acknowledged before me on	
State of NEVADA, County of DOUGLAS  This instrument was acknowledged before me on	By
This instrument was acknowledged before me on,, by as Vice President of FIRST HORIZON HOME LOAN CORPORATION D/B/A ELLIOT AMES.  My commission expires: See Attached	
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My commission expires: See Attached	
	CORPORATION D/B/A ELLIOT AMES.
	X ( ) Hack a l
Notary Public	
	Notary Public

GMD 0074 (294)

0521192 BK0801PG5960

On IIII 2000 before me, Frances, NAME, TITL	J. Allen, Notary Public e of officer-e.g. "Jane doe, notary public"
Personally appeared Tamzen B. White  NAME (S) OF SIGNER (S)	
FRANCES J. ALLEN COMM. #1214134 Notary Public-California SANTA CLARA COUNTY My Comm. Exp. March 27, 2003	of satisfactory evidence to be the person(s) whose name(s)  Is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  SIGNATURE OF NOTARY/
	Description of attached document  DESCRIPTION OF DOCUMENT (OPTIONAL)
	REQUESTED BY  REQUESTED BY  OF MENT CO  IN OFFICIAL RECORDS OF  DOUGLAS CO. HEVADA  2001 AUG 22 PM 2: 45

0521192 BK0801PG5961 LINDA SLATER RECORDER