Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSE	ETH: JAMES L. HILLEARY	, an unmarried mar	n		
in consideration of \$10.00	, the r	eceipt of which is h	nereby acknowle	edged, do hereby	y Grant,
Bargain, Sell and Convey to	FIMOTHY P. COBB and AM/A	NDA C, COBB,	husband an	d wife, as	Joint Tenants
all that real property situated in t	he County of DOUGLAS	<u> </u>			
State of Nevada, bounded and de	scribed as follows:			\ \	
Lot 17, in Block 2, of MOUNT County Recorder of Douglas C					
Together with all and singular thappertaining.	e tenements, hereditaments and	appurtenances ther	reunto belonging	g or in anywise	
Witness his/her/their hand(s) James L. HILLEARY	this <u>(lfn</u> day	of Aug	Ton		
By Julie H. Reichardt, his attorn	<u>Ochau</u> t				
STATE OF NEVADA COUNTY OF This instrument was acknowledge	red before me on				
by Julie H. Reichardt as attorney James L. Hilleary.	001))			
Notary Public	Telley	GRETA NOTARY Appt. Recoi My Appt.	A L. O'KELLEY PUBLIC - NEVADA rded in CARSON CITY Exp. Oct. 26, 2002		
Escrow No. DO30311-JN AND WHEN RECORDED MA MALL THE STATE NAME: Timothy P. Cobb & A STREET ADDRESS: P.O. CITY & STATE: Stateling	AIL TO: Ananda Inhanda/C. Cobb Box 2646	SPACE BELOW F	FOR RECORDE	ER'S USE	

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IN OFFICIAL RECORDS OF DOUGLAS CO., MEYADA

LINDA SLATER RECORDER

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