

DRAWING NUMBER  
Silver Ranch  
Phase 6  
1 of 3  
PLANNING CORPORATION • IRVINE, CALIFORNIA  
RECORDED BY NUMBER 07048

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# FINAL SUBDIVISION MAP LDA#97-008-6 FOR SILVER RANCH PHASE 6 DOUGLAS COUNTY NEVADA

### OWNER'S CERTIFICATE:

KNOW ALL MEN BY THESE PRESENT, THAT THE UNDERSIGNED OWNERS OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE CHAPTER 20, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND RIGHTS-OF-WAYS AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS SHOWN FOR PRIVATE ACCESS, NATURAL GAS, WATER, SEWER, PRIVATE STORM DRAINAGE, DRAINAGE FACILITIES, AND DRAINAGE PIPES, FOR POLES, ANCHORS, GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL, CABLE T.V. AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN THEREON.

Harold E. Porter 8-7-01  
HAROLD E. PORTER DATE

Sherrri Porter 8/7/01  
SHERRI PORTER DATE

STATE OF NEVADA } S.S.  
Douglas COUNTY }  
ON THIS 7th DAY OF August, 2001, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HAROLD E. PORTER, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

MY COMMISSION EXPIRES ON Nov. 4, 2002  
Sandra L. Winchell  
NOTARY PUBLIC

STATE OF NEVADA } S.S.  
Douglas COUNTY }  
ON THIS 7th DAY OF August, 2001, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, SHERRI PORTER, WHO ACKNOWLEDGED THAT SHE EXECUTED THE ABOVE INSTRUMENT.

MY COMMISSION EXPIRES ON Nov. 4, 2002  
Sandra L. Winchell  
NOTARY PUBLIC



### HEALTH DIVISION CERTIFICATE:

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES THIS APPROVAL CONCERNS SEWAGE DISPOSAL WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Richard P. Drew 8/6/01  
BY: RICHARD P. DREW DATE  
HEALTH DIVISION

### FIRE DEPARTMENT'S APPROVAL:

THE FIREFIGHTING FACILITIES AND ACCESSES SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

Steve Eisele 8/3/01  
BY: STEVE EISELE DATE  
EAST FORK FIRE PROTECTION DISTRICT

### DIVISION OF WATER RESOURCES CERTIFICATE:

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE STATE OF NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Jason King 8-6-01 P.E.  
BY: JASON KING DATE  
DIVISION OF WATER RESOURCES

### GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DIST.:

THE RIGHTS OF WAY AND EASEMENTS SHOWN HEREON FOR ROADS, WATER AND UNDERGROUND DRAINAGE FACILITIES, TOGETHER WITH ANY AND ALL APPURTENANCES WILL BE ACCEPTED UPON COMPLETION OF SAID IMPROVEMENTS, FINAL INSPECTION AND APPROVAL BY THE BOARD OF TRUSTEES OF THE GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT.

Robert Spellberg 8/10/01  
ROBERT SPELLBERG, DISTRICT MANAGER DATE  
GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT

### UTILITY COMPANY APPROVALS:

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED BY THE UNDERSIGNED. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Kelly Toulouse 7-27-01  
BY: KELLY TOULOUSE DATE  
SIERRA PACIFIC POWER COMPANY

Larry Simpson 7/22/01  
BY: LARRY SIMPSON DATE  
SOUTHWEST GAS CORPORATION

Lynden Crossman 7-27-01  
BY: LYNDEN CROSSMAN DATE  
GTE VERIZON

### COUNTY ENGINEER'S CERTIFICATE:

I, ERIC M. TEITELMAN, P.E., COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP ENTITLED "FINAL SUBDIVISION MAP LDA#97-008-6 FOR SILVER RANCH PHASE 6", AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED FOR THE IMPROVEMENTS AND SETTING OF THE SURVEY MONUMENTS.

Eric M. Teitelman 8/2/01  
ERIC M. TEITELMAN, P.E., COUNTY ENGINEER DATE

### COUNTY TAX COLLECTOR'S CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK/TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. No ag taxes as of 8/2/01 (APN 1220-09-410-031)

Barbara J. Reed 8/2/01  
BY: BARBARA J. REED, COUNTY CLERK/TREASURER DATE  
By: Jerry Anderson, Chief Deputy Treasurer

### COMMUNITY DEVELOPMENT CERTIFICATE:

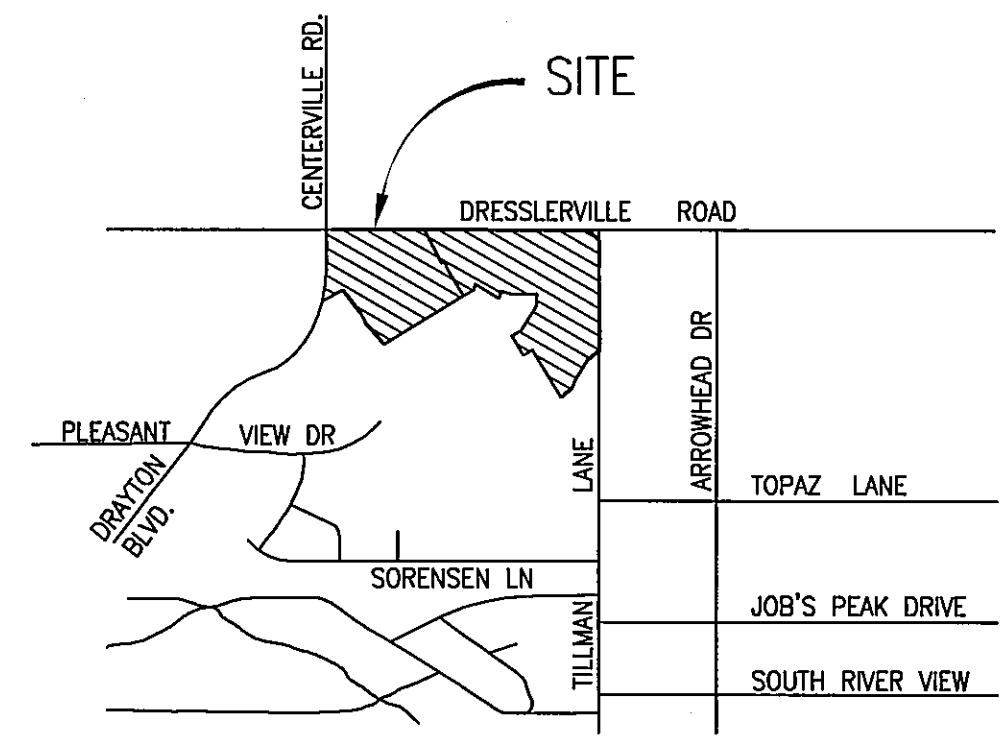
IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 22nd DAY OF August, 2001. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi Moss 8/22/01  
MIMI MOSS DATE  
PLANNING/ECONOMIC DEVELOPMENT MANAGER

### COUNTY CLERK'S CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON 8-22-01, 2001, AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Reed 8-22-01  
BY: BARBARA J. REED, COUNTY CLERK/TREASURER DATE  
By: Carol M. Callahan, Deputy

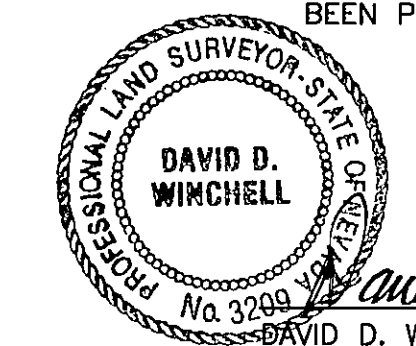


VICINITY MAP  
NTS

### SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LAND SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF HAROLD E. PORTER.
2. THE LANDS SURVEYED LIE WITHIN THE SOUT 1/2 OF SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M. AND THE SURVEY WAS COMPLETED ON APRIL 21, 2001.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY APRIL 21, 2002, AND THAT AN APPROPRIATE PERFORMANCE BOND OR GUARANTEE HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.



David D. Winchell 8/02/2001  
DAVID D. WINCHELL P.L.S. 3209 DATE

### TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED, THAT ANY LIEN OF MORTGAGE HOLDERS ARE LISTED AND THAT OWNERS OFFERING SAID MAP ARE THE LAST RECORD TITLE HOLDER OF THE LANDS SHOWN HEREON.  
Deed of Trust recorded 12-27-93 1293/5721 325982  
Deed of Trust recorded 9-25-98 998/5429 450352  
Deed of Trust recorded 4-27-00 0400/5186 490747

Western Title Company 7-27-01  
TITLE COMPANY DATE  
BY: Ellen Coyle

### COUNTY RECORDER'S CERTIFICATE:

FILED FOR RECORD THIS 23rd DAY OF August, 2001, AT 8:50 O'CLOCK A.M., IN BOOK 0801, PAGE 0153 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY AT THE REQUEST OF HAROLD E. PORTER.

RECORDING FEE: 39.90 FILE No. 521220

Camela Krenenberg 8/23/01  
BY: CAMELA KRENBENBERG, DEPUTY DATE  
DOUGLAS COUNTY RECORDER

## FINAL SUBDIVISION MAP LDA#97-008-6 FOR SILVER RANCH PHASE 6

BEING A PORTION OF THE 13.59 ACRE REMAINDER PARCEL AS SHOWN ON THE FINAL SUBDIVISION MAP LDA 97-008 PHASE 5 SILVER RANCH, DOC. No. 475442, LOCATED WITHIN A PORTION OF SECTION 9, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M.

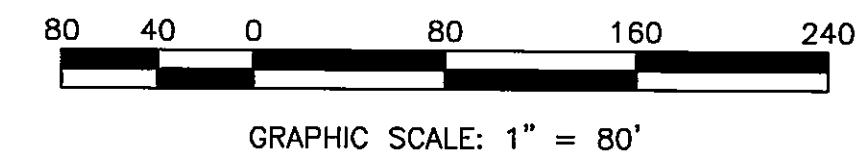
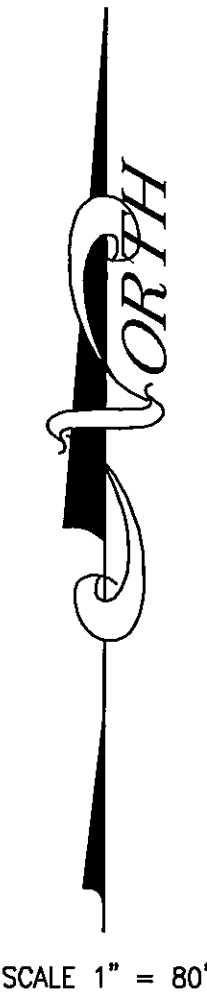
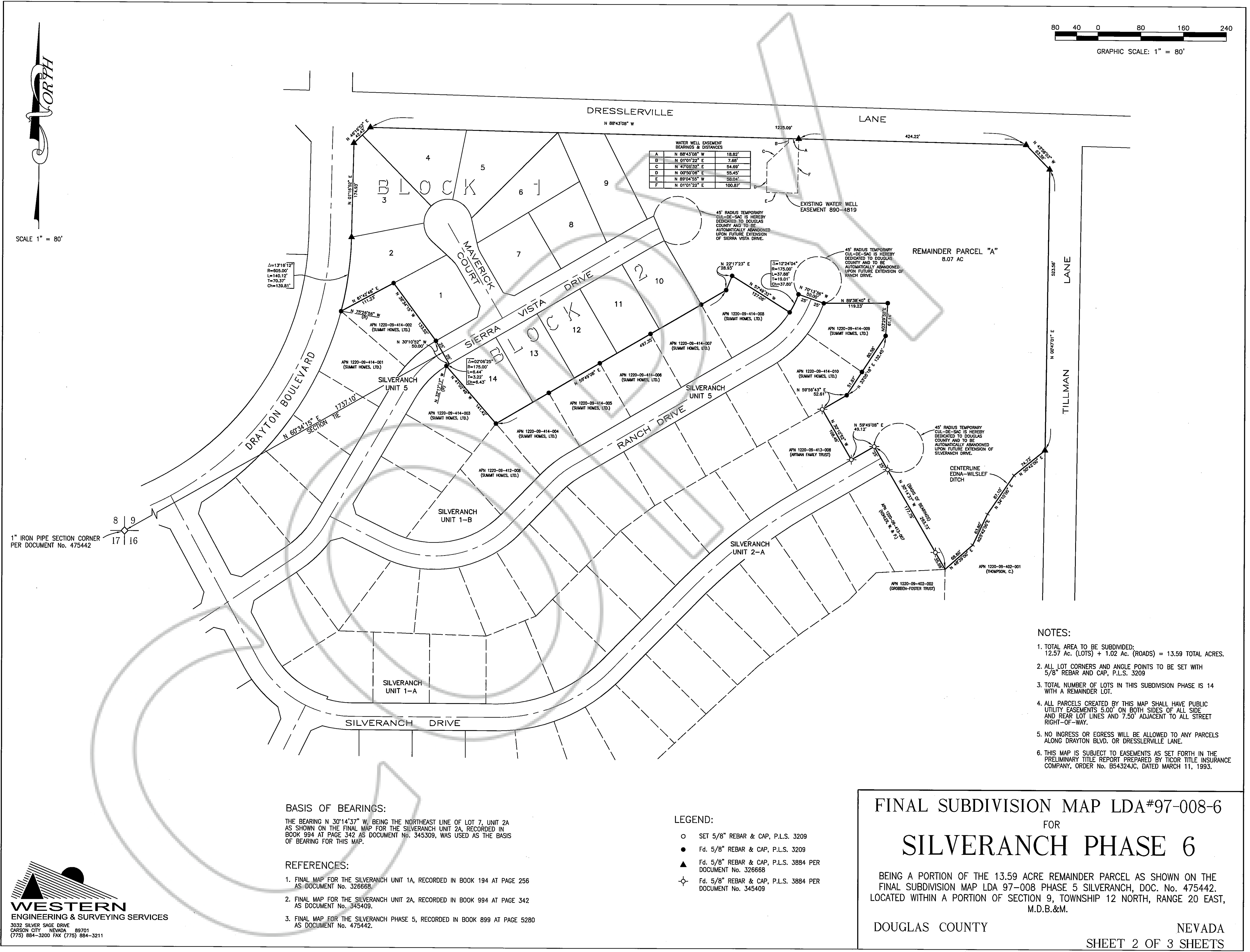
DOUGLAS COUNTY NEVADA  
SHEET 1 OF 3 SHEETS

DRAWING NUMBER  
Silver Ranch  
Phase 6 2 of 3  
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA

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1" IRON PIPE SECTION CORNER PER DOCUMENT No. 475442

**BASIS OF BEARINGS:**  
 THE BEARING N 30°14'37" W, BEING THE NORTHEAST LINE OF LOT 7, UNIT 2A AS SHOWN ON THE FINAL MAP FOR THE SILVER RANCH UNIT 2A, RECORDED IN BOOK 994 AT PAGE 342 AS DOCUMENT No. 345309, WAS USED AS THE BASIS OF BEARING FOR THIS MAP.

- REFERENCES:**
1. FINAL MAP FOR THE SILVER RANCH UNIT 1A, RECORDED IN BOOK 194 AT PAGE 256 AS DOCUMENT No. 326668.
  2. FINAL MAP FOR THE SILVER RANCH UNIT 2A, RECORDED IN BOOK 994 AT PAGE 342 AS DOCUMENT No. 345409.
  3. FINAL MAP FOR THE SILVER RANCH PHASE 5, RECORDED IN BOOK 899 AT PAGE 5280 AS DOCUMENT No. 475442.

- LEGEND:**
- SET 5/8" REBAR & CAP, P.L.S. 3209
  - Fd. 5/8" REBAR & CAP, P.L.S. 3209
  - ▲ Fd. 5/8" REBAR & CAP, P.L.S. 3884 PER DOCUMENT No. 326668
  - ⊕ Fd. 5/8" REBAR & CAP, P.L.S. 3884 PER DOCUMENT No. 345409

- NOTES:**
1. TOTAL AREA TO BE SUBDIVIDED: 12.57 Ac. (LOTS) + 1.02 Ac. (ROADS) = 13.59 TOTAL ACRES.
  2. ALL LOT CORNERS AND ANGLE POINTS TO BE SET WITH 5/8" REBAR AND CAP, P.L.S. 3209
  3. TOTAL NUMBER OF LOTS IN THIS SUBDIVISION PHASE IS 14 WITH A REMAINDER LOT.
  4. ALL PARCELS CREATED BY THIS MAP SHALL HAVE PUBLIC UTILITY EASEMENTS 5.00' ON BOTH SIDES OF ALL SIDE AND REAR LOT LINES AND 7.50' ADJACENT TO ALL STREET RIGHT-OF-WAY.
  5. NO INGRESS OR EGRESS WILL BE ALLOWED TO ANY PARCELS ALONG DRAYTON BLVD. OR DRESSLERVILLE LANE.
  6. THIS MAP IS SUBJECT TO EASEMENTS AS SET FORTH IN THE PRELIMINARY TITLE REPORT PREPARED BY TICOR TITLE INSURANCE COMPANY, ORDER No. B54324JC, DATED MARCH 11, 1993.

**FINAL SUBDIVISION MAP LDA #97-008-6**  
 FOR  
**SILVER RANCH PHASE 6**  
 BEING A PORTION OF THE 13.59 ACRE REMAINDER PARCEL AS SHOWN ON THE FINAL SUBDIVISION MAP LDA 97-008 PHASE 5 SILVER RANCH, DOC. No. 475442, LOCATED WITHIN A PORTION OF SECTION 9, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M.  
 DOUGLAS COUNTY NEVADA  
 SHEET 2 OF 3 SHEETS



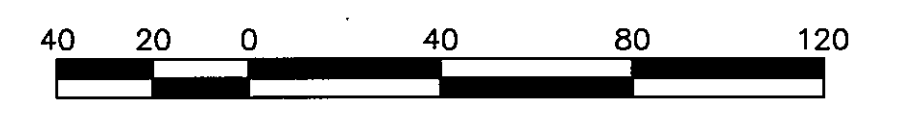
**DOCUMENT #521220**

DRAWING NUMBER  
Silver Ranch  
Phase 6 3 of 3  
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REORDER BY NUMBER 0204R

DRAWING NUMBER  
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DRAWING NUMBER  
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REORDER BY NUMBER 0204R



GRAPHIC SCALE: 1" = 40'



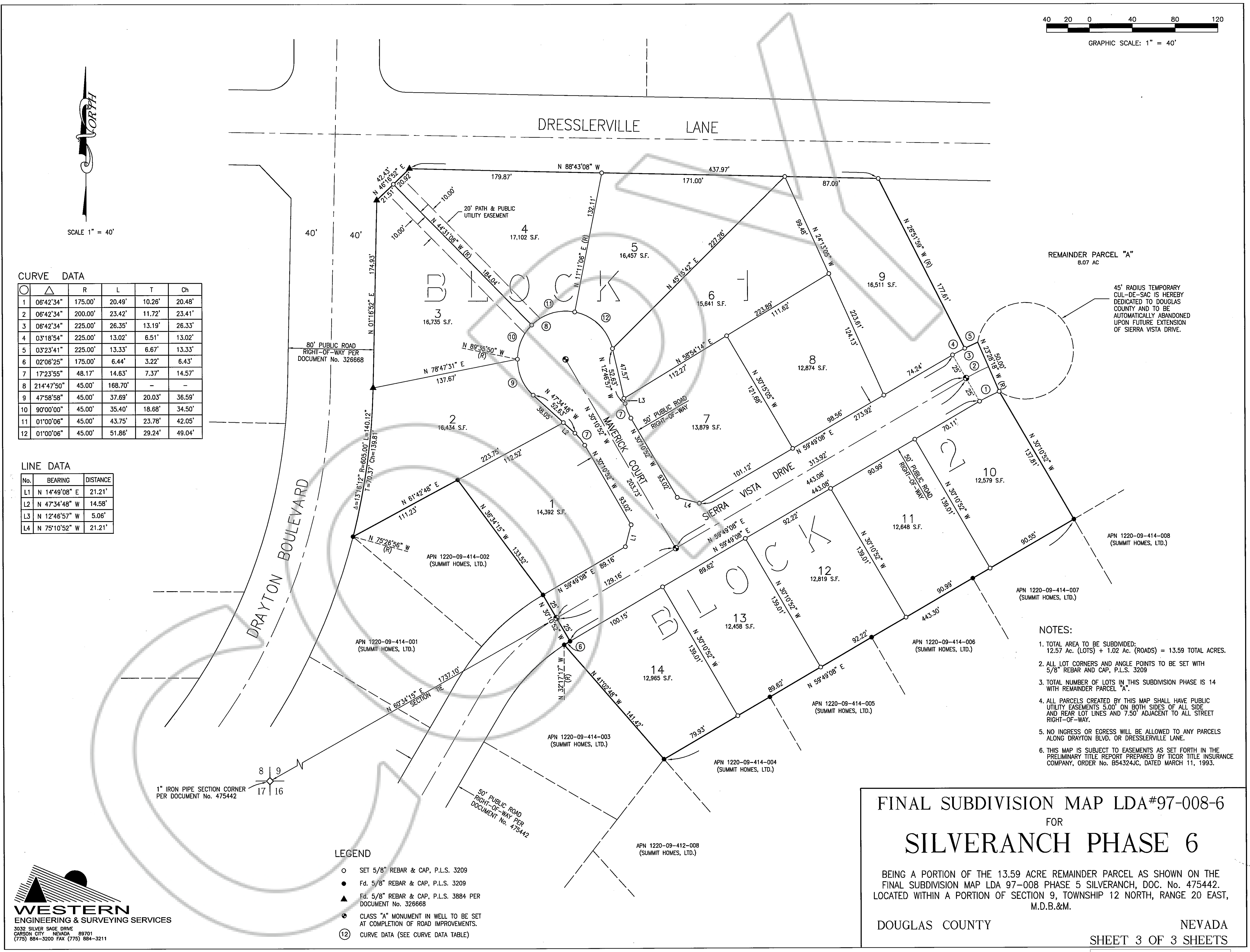
SCALE 1" = 40'

CURVE DATA

Station	Curve Type	R	L	T	Ch	
1	△	06°42'34"	175.00'	20.49'	10.26'	20.48'
2	△	06°42'34"	200.00'	23.42'	11.72'	23.41'
3	△	06°42'34"	225.00'	26.35'	13.19'	26.33'
4	△	03°18'54"	225.00'	13.02'	6.51'	13.02'
5	△	03°23'41"	225.00'	13.33'	6.67'	13.33'
6	△	02°06'25"	175.00'	6.44'	3.22'	6.43'
7	△	17°23'55"	48.17'	14.63'	7.37'	14.57'
8	△	214°47'50"	45.00'	168.70'	-	-
9	△	47°58'58"	45.00'	37.89'	20.03'	36.59'
10	△	90°00'00"	45.00'	35.40'	18.68'	34.50'
11	△	01°00'06"	45.00'	43.75'	23.78'	42.05'
12	△	01°00'06"	45.00'	51.86'	29.24'	49.04'

LINE DATA

No.	BEARING	DISTANCE
L1	N 14°49'08" E	21.21'
L2	N 47°34'48" W	14.58'
L3	N 12°46'57" W	5.06'
L4	N 75°10'52" W	21.21'



REMAINDER PARCEL "A"  
8.07 AC

45' RADIUS TEMPORARY  
CUL-DE-SAC IS HEREBY  
DEDICATED TO DOUGLAS  
COUNTY AND TO BE  
AUTOMATICALLY ABANDONED  
UPON FUTURE EXTENSION  
OF SIERRA VISTA DRIVE.

NOTES:

- TOTAL AREA TO BE SUBDIVIDED:  
12.57 AC. (LOTS) + 1.02 AC. (ROADS) = 13.59 TOTAL ACRES.
- ALL LOT CORNERS AND ANGLE POINTS TO BE SET WITH  
5/8" REBAR AND CAP, P.L.S. 3209
- TOTAL NUMBER OF LOTS IN THIS SUBDIVISION PHASE IS 14  
WITH REMAINDER PARCEL "A".
- ALL PARCELS CREATED BY THIS MAP SHALL HAVE PUBLIC  
UTILITY EASEMENTS 5.00' ON BOTH SIDES OF ALL SIDE  
AND REAR LOT LINES AND 7.50' ADJACENT TO ALL STREET  
RIGHT-OF-WAY.
- NO INGRESS OR EGRESS WILL BE ALLOWED TO ANY PARCELS  
ALONG DRAYTON BLVD. OR DRESSLERVILLE LANE.
- THIS MAP IS SUBJECT TO EASEMENTS AS SET FORTH IN THE  
PRELIMINARY TITLE REPORT PREPARED BY TIGOR TITLE INSURANCE  
COMPANY, ORDER No. B54324JC, DATED MARCH 11, 1993.

LEGEND

- SET 5/8" REBAR & CAP, P.L.S. 3209
- Fd. 5/8" REBAR & CAP, P.L.S. 3209
- ▲ Fd. 5/8" REBAR & CAP, P.L.S. 3884 PER DOCUMENT No. 326668
- CLASS "A" MONUMENT IN WELL TO BE SET AT COMPLETION OF ROAD IMPROVEMENTS.
- ⊙ CURVE DATA (SEE CURVE DATA TABLE)

**WESTERN**  
ENGINEERING & SURVEYING SERVICES  
3032 SILVER SAGE DRIVE  
CARSON CITY, NEVADA 89701  
(775) 884-3200 FAX (775) 884-3211

FINAL SUBDIVISION MAP LDA#97-008-6  
FOR  
**SILVER RANCH PHASE 6**  
BEING A PORTION OF THE 13.59 ACRE REMAINDER PARCEL AS SHOWN ON THE  
FINAL SUBDIVISION MAP LDA 97-008 PHASE 5 SILVER RANCH, DOC. No. 475442.  
LOCATED WITHIN A PORTION OF SECTION 9, TOWNSHIP 12 NORTH, RANGE 20 EAST,  
M.D.B.&M.  
DOUGLAS COUNTY NEVADA  
SHEET 3 OF 3 SHEETS  
**DOCUMENT #521220**