## RELEASE OF MECHANICS LIEN

## NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 7th day of December, 2000, recorded in Book 1200, Pages 1256 and 1257 as Instrument No. 0504610 in the Office of the County Recorder of Douglas County, State of Nevada, a Mechanic's Lien, by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate in the County of Douglas, State of Nevada, to wit:

1383 Santa Barbara, Minden, Nevada.

ASSESSOR'S PARCEL NO. (APN) 1420-28-511-003

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 21st day of August, 2001.

Signature

Chris D. Dwyer Print or type name here

State of Nevada

County of Carson City

On this x sk day of August ر , 20 مر personally appeared before me, a Notary Public

Shris D. Dwyer

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

RECORDING REQUESTED BY AND MAIL TO

Dwyer Custom Coatings, Inc. 3072 Research Way, #54 Carson City, NV 89706

WITNESS my hand and official seal

otary Public - State of Nevada OUNTY OF DOUGLAS **CARRIE P. HUGHES** mointment Expires April 26, 2004

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 AUG 23 AM 9: 07

LINDA SLATER RECORDER

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