RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Mr. and Mrs. Brian Edmonds 1211 Service Drive, Gardnerville NV 89410

| ESCROW NO.    | ACCOM1582              |
|---------------|------------------------|
| R.P.T.T. \$ 0 | (#8)                   |
| A.P.N. # 27-  | 040-10 1220-17-211-001 |

DOCUMENT BEING RE-RECORDED TO REFLECT CORRECT TRUST DATE.

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BRIAN G. EDMONDS and M. DIANNE EDMONDS, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BRIAN G. EDMONDS and DIANNE EDMONDS, Trustees of THE BRIAN G. EDMONDS and DIANNE EDMONDS FAMILY TRUST U/D/T dated February XXXX, 26th, 1993

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SUZANNE CHEECHOV
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires June 25, 2003

June 26, 2001

DATE:

STATE OF

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

COUNTY OF Douglas | STEWART TITLE, OF DOUGLAS COUNTY

This instrument was acknowledged before me on by, BRIAN G. EDMONDS and M. DIANNE

EDMONDS

Signature Alle Milch

Notary Public

NEVADA

0521230

BK0801PG6202

0517318 BK0601PG7707

## DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Newada, described as follows:

All that certain lot, piece, parcel or portion of land situate lying and being within the Northwest 1/4 of Section 17, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada and more particularly described as follows:

Lot 9, of Centerville Park Estates as shown on the Official Map thereof filed for record in Book 479, at Page 1625, as Document No. 31960, Official Records of Douglas County, Hevada.

EXCEPTING THEREFROM, that portion conveyed to ALFRED II. AND ANNA FEE MAKHANIAN in Deed filed for record in Book 991, at Page 706, as Document Number 259690, Official Records of Douglas County, Nevada, and more particulary described as follows:

CAMMINICING at the Southwest corner of aforesaid Lot 9; thence along the West line of said Lot 9, North 01°18'44" West, a distance of 35.85 feet to the TRUE TOINT OF BEGINNING; thence continuing along said West line North 01°18'44" West, a distance of 381.83 feet to the Northwest corner of said Lot 9; thence along the North line thereof, North 89°36'30" East, a distance of 381.78 feet to the Northeast corner of said Lot 9; thence along the East line thereof South 00°47'07" East, a distance of 173.26 feet to a point; thence leaving said East line South 89°36'30" West a distance of 333.35 feet; thence South 10°48'53" West, a distance of 212.57 feet to the TRUE POINT OF BEGINNING.

TOGETHER with that parcel of land conveyed to R.T. AND P.E. THORNALDSON in Deed filed for record in Book 991, Page 704, Document 259689, Official Records of Douglas County, Nevada and more particularly described as follows:

Commencing at the Southwest corner of the aforesaid Lot 9 which point is the 'ITUE POINT' OF BEGINNING; there along the extension of the Northerly right-of-way line of Kingston Lane South 89°36′30" West, a distance of 7.68 feet; there leaving said line North 10°48′53" Fast a distance of 36.54 feet to a point on the West line of Lot 9; thence along said line South 01°18′44" East a distance of 35.85 feet to THE TRUE POINT OF BEGINNING.

N.P.II. 27-010-19 1220-17-211-001

Reference is made to Recod of Survey of a Lot Line Adjustment for for Richard Thorwaldson and AL Makanian, recorded September 16, 1991, in Book 991, Page 703, Document No. 259688.

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

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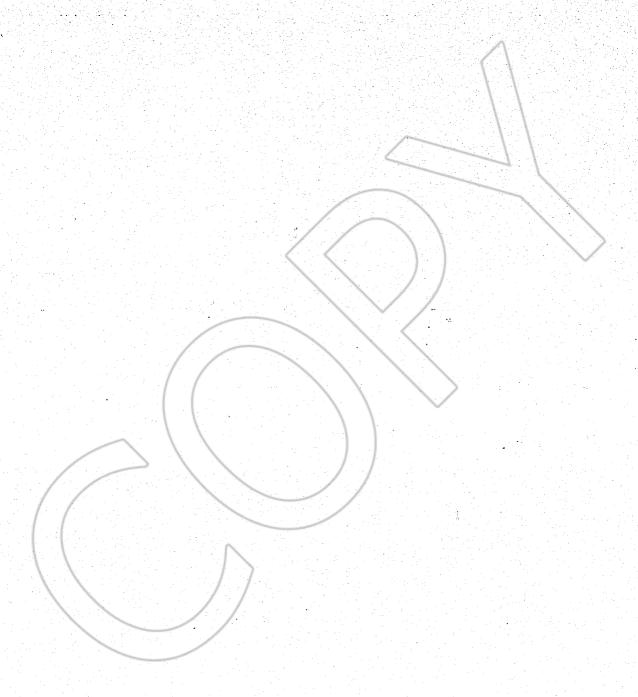
IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 JUN 28 AM 10: 30

LINDA SLATER RECORDER

\$ 8 PAID 10 DEPUTY

**052**1230 BK0801PG6203 0517318 BK0601PG7708



## REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., HE VADA

2001 AUG 23 AM 10: 32

LINDA SLATER RECORDER

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