

84950-99

WHEN RECORDED RETURN TO:

OPTION ONE MORTGAGE CORPORATION
P.O. BOX 57076
IRVINE, CA 92619-7076

ATTN: QUALITY CONTROL

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

Description of Manufactured Home

Manufacturer's Name: SKYLINE WOODMANOR

Manufacturer's Serial Nos.: 34700242IBIA

Model Name: 1996 SKYLINE WOOD MANOR

Model No.: 34-70-0242 IAB

Year: 1996

Length: 792 and 792 Width: 156 and 156 (Double wide)

Location of Manufactured Home

Street/Route: 3920 SANDSTONE DRIVE,

City: WELLINGTON

County/Parish: Douglas

State: NV

Zip Code: 89444

BEFORE ME, the undersigned authority, on this day personally appeared
CATHLEEN SNYDER

known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me duly sworn, did each on his or her oath state as follows:

1. The manufactured home described above is located at the above-referenced address and is permanently affixed to a foundation and will assume the characteristics of site-built housing.
2. The wheels, axles, towbar or hitch were removed when the manufactured home was placed on the permanent site.
3. All foundations, both perimeter and piers for the manufactured home have footings that are located below the frost line.
4. If piers are used for the manufactured home, they will have been placed where the home manufacturer recommends.
5. If state law so requires, anchors for the manufactured home have been provided.
6. The manufactured home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.

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7. No other lien or financing affects the manufactured home, other than those disclosed in writing to Lender.
8. The manufactured home had been built in compliance with Federal Manufactured Home Construction and Safety Standards that were established in June 15, 1976, commonly referred to as HUD Code.
9. The foundation system of the manufactured home has been designed by an engineer to meet the soil conditions of the site.
10. Borrower(s) acknowledge his or her intent that the manufactured home will become immovable property and part of the real property secured by the security instrument.
11. This Affidavit is executed by Borrower(s) pursuant to applicable state law.
12. The manufactured home will be assessed and taxed as an improvement to the real property. I/We understand that if Lender does not escrow for these taxes that I/we will be responsible for the payment of such taxes.
13. If the land is being purchased, such purchase and the manufactured home represent a single real estate transaction, under applicable state law.
14. All permits required by governmental authorities have been obtained.

Borrower(s) certifies that Borrower(s) is/are in receipt of manufacturers recommended maintenance program regarding the carpets and manufactured warranties covering the heating/cooling systems, hot water heater, range, etc., and the formaldehyde health notice.

IN WITNESS WHEREOF, Borrower(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this _____ day of _____,

Cathleen Snyder
 Borrower CATHLEEN SNYDER

 Witness

 Borrower

 Witness

 Borrower

 Borrower

 Borrower

 Borrower

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[Space Below This Line For Acknowledgment]

STATE OF Nevada

COUNTY OF Douglas }SS

On Aug. 15, 2001 before me, the undersigned,
a Notary Public

in and for said State, personally appeared Cathleen Snyder

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature [Handwritten Signature]
(Reserved for official seal)

KATHY SWAIN
Name (typed or printed)

My commission expires: 8/13/04



ATTENTION COUNTY CLERK. This instrument covers goods that are or are to become fixtures on the Property described herein and is to be filed for record in the records where Security Instruments on real estate are recorded. The mailing address of the Borrower (Debtor) and Lender (Secured Party) are set forth in the Security Instrument.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG 23 PM 12: 21

LINDA SLATER
RECORDER

\$ 9.00 PAID [Signature] DEPUTY

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