When Recorded Return To:

Picerne Construction Corp. 247 N. Westmonte Drive Altamonte Springs, FL 32714

## RELEASE OF LABORER AND MATERIALMAN'S LIEN

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, Nancy Whitten DBA: Whitten's Electrical Service, through undersigned counsel, hereby releases and acknowledges as satisfied in service, material, machinery, fixtures and/or tools recorded with the Douglas County Recorder.

Satisfies lien recorded June 14, 2001, in Book 0601, Page 3372, Doc. No. 0516358, Official records of DOUGLAS County, Nevada.

## (CRESTMORE VILLAGE Phase I) & TY

LEGAL DESCRIPTION:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SECTION 3, TOWNSHIP 12 North, RANGE 20 East, MOUNT DIABLO MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF PARCEL 1 AS SHOWN IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 476559.

DATED this 33 day of August 2001.

STATE OF NEVADA )

SS.

County of DOUGLAS ) Washee

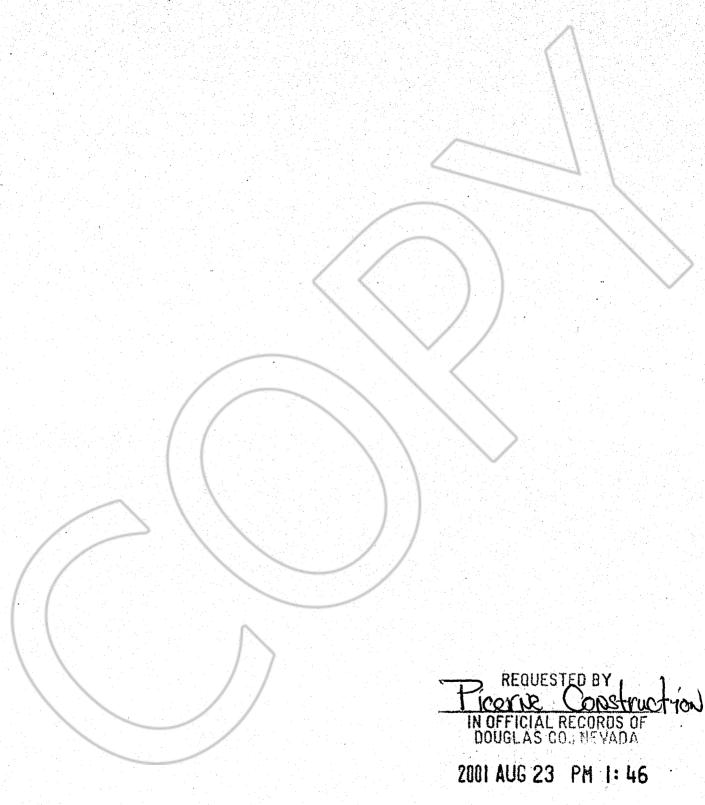
> SUBSCRIBED, SWORN TO, and ACKNOWLEDGED before me this 33 day of August, 2001.

> > Wotary Public V

My Commission Expires: La 23, 2005

THOMAS WAMBAUGH Notary Public - Nevada WASHOE COUNTY My Commission Expires January 23, 2005 No. 96-4296-2

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0521237 BK0801PG6261 LINDA SLATER RECORDER

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