When Recorded Return To:

Picerne Construction Corp. (OWNER) 247 N. Westmonte Drive Altamonte Springs, FL 32714

RELEASE OF LABORER AND MATERIALMAN'S LIEN

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Nancy Whitten DBA: Whitten's Electrical Service, through undersigned counsel, hereby releases and acknowledges as satisfied in service, material, machinery, fixtures and/or tools recorded with the Douglas County Recorder.

Satisfies lien recorded June 14, 2001, in Book 0601, Page 3372, Doc. No. 0516358, Official records of DOUGLAS County, Nevada.

(CRESTMORE VILLAGE Phase II)

LEGAL DESCRIPTION:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SECTION 3, TOWNSHIP 12 North, RANGE 20 East, MOUNT DIABLO MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF PARCEL 1 AS SHOWN IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 476559.

DATED this day of August 2001.

Whitten's Electrical Service

STATE OF NEVADA)

County of DOUGLAS) Washire

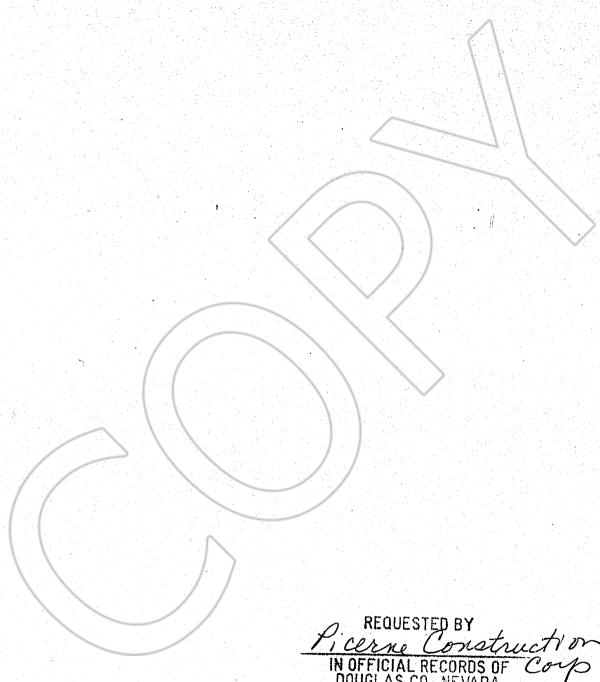
> SUBSCRIBED, SWORN TO, and ACKNOWLEDGED before me this 23 day of August, 2001.

> > Notary Public

My Commission Expires: Jan 23, 200 G

THOMAS WAMBAUGH Notary Public - Nevada WASHOE COUNTY My Commission Expires January 23, 2005 No. 96-4296

0521239 BK0801PG6264



0521239 BK 080 1 PG 6265 REQUESTED BY

I Clerke Construct

IN OFFICIAL RECORDS OF CO

DOUGLAS CO., NEVADA

2001 AUG 23 PM 2: 41

LINDA SLATER RECORDER