

Grant, Bargain, Sale Deed

APN #13-176-01 1420-07-310-051

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 0.00 ~~5~~

THIS INDENTURE WITNESSETH: That JUNE M. GORDON, A MARRIED WOMAN

in consideration of \$ 0.00, the receipt of which is hereby acknowledged, do hereby Grant,  
Bargain, Sell and Convey to GURNEY J. GORDON AND JUNE M. GORDON, HUSBAND AND WIFE,  
AS JOINT TENANTS, WHOSE ADDRESS IS 3483 CALCITE CIRCLE, CARSON CITY, NV 89705

all that real property situate in the \_\_\_\_\_ County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 33, in Block K, of VISTA GRANDE SUBDIVISION UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on November 9, 1964 in Book 27, page 644, as File No. 26518.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 3rd day of October 20 00.

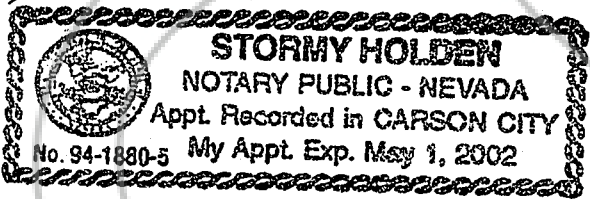
June M. Gordon  
JUNE M. GORDON

STATE OF NEVADA

COUNTY OF CARSON

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON OCTOBER 3, 2000 BY JUNE M. GORDON.

Stormy Holden  
NOTARY PUBLIC



WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:  
GRANTEES HEREIN

REQUESTED BY  
**FIRST CENTENNIAL TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 AUG 23 PM 2:46

LINDA SLATER  
RECORDER

\$ 7.50 PAID KS DEPUTY

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