

12-  
APN: 1420-08-210-018

**When Recorded, Return  
And Mail Tax Statements to:**

✓ First National Bank of Nevada  
14635 N. Kierland Blvd.  
Suite # 201  
Scottsdale, Arizona 85254

Borrower: PIERROTT, SALVADOR  
Loan No.: 186-0001412

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**CAPTION HEADING:**  
**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**DO NOT REMOVE**

**This is part of the official document.**

**THIS CORPORATE ASSIGNMENT OF DEED OF TRUST IS BEING RE-  
RECORDED FOR THE SOLE PURPOSE OF CORRECTING THE ASSIGNEE**

**0521269**  
**BK0801PG6392**

**When recorded mail to:**

First National Bank of Arizona  
14635 N Kierland Blvd, # 201  
Scottsdale, AZ 85254

Borrower: PIERROTT, SALVADOR  
Loan No.: 186-0001412

**CAPTION HEADING:**  
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**DO NOT REMOVE**

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**THIS CORPORATE ASSIGNMENT OF DEED OF TRUST IS BEING RE-  
RECORDED FOR THE SOLE PURPOSE OF CORRECTING THE NAME  
OF THE ASSIGNEE.**

0521269

BK0801PG6398

0518982

BK0701PG5590

APN 1420-08-210-018

When Recorded Return to:

First Bank of Arizona  
7373 North Scottsdale Road  
Suite A280  
Scottsdale, AZ 85253  
186-0001412

#01090028

ASSIGNMENT OF DEED OF TRUST

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 1101 NORTH CARSON STREET CARSON CITY, NV 89701 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

~~/COUNTRYWIDE HOME LOANS, INC/~~ WELLS FARGO HOME MORTGAGE, INC. ("Assignee"),

all of its rights, title and interest in and to the following:

Deed of Trust dated 01/25/2001, granted by SALVADOR M. PIERROTT AND ANA PIERROTT, HUSBAND AND WIFE, AS JOINT TENANTS

to FIRST NATIONAL BANK OF NEVADA in the amount of \$165,200.00 and recorded ~~concurrently~~ herewith the Deed of Trust of the real property records of the Clerk and Recorder of DOUGLAS County, NEVADA (the "Deed of Trust") which Deed of Trust secures the Note and encumbres the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Deed of Trust, including interest, and all rights accrued or to accrue under the Deed of Trust.

Doc. # 0507816  
Bk# 0101 Page 5422  
Recorded 1-30-01

First National Bank of Nevada

by: *Lawrance Evans*

Name: LAWRANCE EVANS

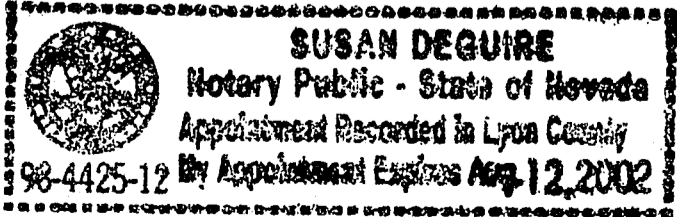
Title: VICE PRESIDENT

STATE OF NEVADA )  
                          ) SS.  
COUNTY OF CARSON CITY )

On this 25TH day of JANUARY, 2001 before me, a Notary Public in and for said CARSON CITY County, personally appeared LAWRANCE EVANS known to me to be VICE PRESIDENT of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

*Susan Dequire*  
Notary Public for the State of NEVADA

My Commission Expires Aug. 12, 2002



0521269  
BK 0801 PG 6394

0507817  
BK 0101 PG 5423

BK 0701 PG 5591

0518982

EXHIBIT "A"

LOT 30, IN BLOCK D, AS SET FORTH ON THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASE 3, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1994, IN BOOK 694, PAGE 1, AS DOCUMENT NO. 338607. ASSESSOR'S PARCEL NO. 1420-08-210-018

COPY

BK0801PG6395

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BK0701PG5592

0507817

BK0101PG5424

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JAN 30 AM 10: 36

LINDA SLATER  
RECORDER

\$ 8<sup>00</sup> PAID K2 DEPUTY

COPY

REQUESTED BY  
*1st Natl Bank of NV.*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA.

2001 JUL 23 PM 2:48

LINDA SLATER  
RECORDER

\$ 1000 PAID BC DEPUTY

0521269

0518982

BK0801PG6396

BK0701PG5593

COPY

REQUESTED BY  
1st National Bank  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 AUG 24 AM 9: 21

LINDA SLATER  
RECORDER

\$ 12 PAID ka DEPUTY

0521269

BK 0801 PG 6397