APN 40-370-17 STN

MAIL TAX STATEMENTS TO!

John D. Parrish M.

IS 68 West End Ra ARCATA, CA 95521

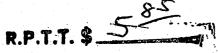
When recorded mail to:

John D. Parrish III

Jennifer M. Parrish

11568 West End Road

[Space Above This Line For Recording Data]



Arcata, CA 95521

Quit Claim Deed

This Quit Claim Deed made this 5th day of July 2001, between Scott Barnett and Janet Barnett grantors, and John D. Parrish III and Jennifer M. Parrish, grantees:

(Whenever used herein the terns "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnessed, that said grantor, for and in consideration of the sum TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim to the said grantee, and grantee's heirs and assigns forever, all the right, title, interest, claim and demand which grantor has in certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference.

To Have and to Hold, the same together with all and singular the appurtenances thereto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of grantors, either in law or equity, for the use, benefit and profit of the said grantee forever.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Witness Name:

Witness Name:

S. WALKER

BY: Scott Barnett

BY. Janet Barnett

ACKNOWLEDGEMENT

STATE OF CALIFORNIA)	사용을 하는 것으로 하는 것이 하는 호텔을 하는 것을 받는 것으로 함께 되었다. 1일 하는 사용을 하는 것으로 보는 것으로 하는 것으로 하는 것으로 하는 것으로 있었다.
COUNTY OF HUMBOLDT) On July 57h, 2001, before me, K	C. Dohng Tow, Notary Public,
	, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person whose name	e is subscribed to the within instrument and acknowledged
to me that he/she executed the same in his/her a	authorized capacity, and that by his/her signature on the
instrument the person, or the entity upon which the p	person acted, executed the instrument.
WITNESS my hand and official seal.	
[Seal]	My Comm. Expires: K. JOHNSTON Commission # 1210052 Notary Public - California Humboldt County My Comm. Expires Feb 6, 2003

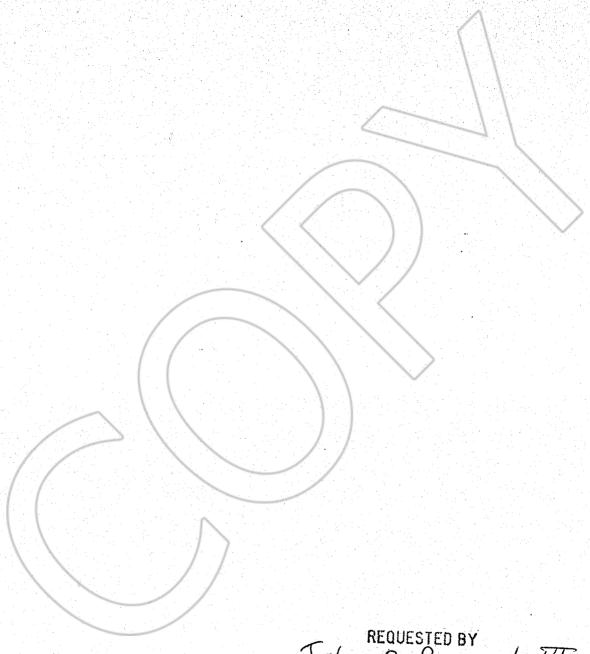
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A Timeshare estate comprised of:

- PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:
 - (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
 - (B) Unit No. 208 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- exclusive right to the use of a condominium unit and PARCEL 3: the non-exclusive right to use the real property referred in subparagraph (A) of Parcel 1, and Parcel 2 above, ng one "USE WEEK" as that term is defined in the one "USE WEEK" as that term during Declaration of Timeshare Covenants, Conditions and Re-Ridge Crest recorded April 27, strictions for the 200951 of Official Records, Douglas Document No. County, State of Nevada (the "CC&Rs"). The above described described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN 40-370-17

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REQUESTED BY

JOHN D PORTS L III

IN OFFICIAL RECORDS OF

DOUGLAS CO. MEVADA

2001 AUG 24 AM 9: 28

LINDA SLATER RECORDER

\$ 1000 PAID & DEPUTY

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