RPTT \$11.70 A portion of APN: / 1319 \(\hat{1} 15 - 000 - 015 \)				
	VID WALLEY' NT, BARGAIN			
THIS INDENTURE, made this $\underline{}$	1th da	y of August	, 20 01	between WALLEY'S
PARTNERS LIMITED PARTNERSHIP, a Nevac DAVID HANSEN and BEVERLY HANSE	da limited partı	nership, Grantor, and and wife as joi	nt tenants	with right of
survivorship				
Grantee;				
	WITNESS	ETH:		
That Grantor, in consideration for the paid to Grantor by Grantee, the receipt whereo Grantee and Grantee's heirs and assigns, all the particularly described on Exhibit "A" attached h	f is hereby ack nat certain pror	nowledged, does by the perty located and situate	se presents gr d in Douglas C	ant, bargain and sell unto the
TOGETHER with the tenements, here reversion and reversions, remainder and remainder	ditaments and nders, rents, is	appurtenances thereun ssues and profits thereo	to belonging or f;	appertaining and the
SUBJECT TO any and all matters of releases, if any, rights of way, agreements and the Walley's Resort recorded on September 23, 19 Douglas County, Nevada, and which Declaration	ne Declaration 198, in Book 99	of Time Share Covenar 88 at Page 4404 as Doc	its, Conditions ument Number	and Restrictions for David 449993, Official Records of
TO HAVE AND TO HOLD all and sing Grantee's successors and assigns forever.	ular the premi	ses, together with the ap	opurtenances, ı	unto the said Grantee and
IN WITNESS WHEREOF, the Granto	r has executed	this conveyance the da	y and year first	above written.
		\ (
STATE OF NEVADA	WA	LLEY'S PARTNERSLIM a Nevada limited part		RSHIP,
COUNTY OF DOUGLAS	By:	Valley Partners, LLC,		
		Nevada limited liabilit	y company,	
with Time	.	managing general pa		
On the <u>Meriday</u> of <u>June</u> , 20 6], personally appeared before me,	Ву:	Sierra Resorts Group Nevada limited liabilit		
20_ <u>6</u>]_, personally appeared before me, a notary public, Kimberly Burchiel, known		its Manager	y company,	
to be an Authorized Agent of Sierra				
Resorts Group, LLC, a Nevada limited				
liability company and Manager of Valley		By: A. Bur	1840()	
Partners, LLC, a Nevada limited liability company and managing general partner		Kimberly Bu	rchiel	
of Walley's Partners Limited Partnership,		Authorized A		
a Nevada limited partnership, and she				
acknowledged to me that she executed				
the foregoing document on behalf of said		ALAN	-	4
limited partnership.		AMY MELLIN	E. CRATES)

WHEN RECORDED MAIL TO

Name Street City/State/ZIP

DAVID HANSEN BEVERLY HANSEN 2745 SILVERTON WAY SPARKS, NV 89436

0521292 BK0801PG6450

Notary Public - State of Nevada Appointment Recorded in County of Carson City

EXHIBIT "A" (WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959 and 0509920, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT every other year in Even -numbered years in accordance with said Declaration.

A Portion of APN 1319-15-000-015

STEWART TITLE & DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2001 AUG 24 AM 10: 18

LINDA SLATER
RECORDER

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