

A.P.N. # 1219-03-002-026

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 533.00

ESCROW NO. 010801739

Full Value

BASSETT/MC CARTHY

217 JOBE COURT

GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **THE CLINE FAMILY TRUST 1989, WILLIAM ALLEN CLINE AND ALICE PATRICIA CLINE TRUSTEES U/T/A/ DATED NOVEMBER 3, 1989**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **WILLIAM ^(W) BASSETT IV, AN UNMARRIED MAN AND RENA ^(R) Mc CARTHY, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY AS TENANTS IN COMMON**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 13, 2001**

William Allen Cline, Trustee
WILLIAM ALLEN CLINE, TRUSTEE
Alice Patricia Cline, Trustee
ALICE PATRICIA CLINE, TRUSTEE



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8-15-01
by, **WILLIAM ALLEN CLINE, TRUSTEE** and
ALICE PATRICIA CLINE, TRUSTEE

Signature Mary H Kelsch
Notary Public

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010801739

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land, located in the Southwest corner of the Southwest corner of Section 3, Township 12 North, Range 19 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Southwest corner of said Section 3, proceed North $0^{\circ}12'19''$ West 467.41 feet along the Section line to the TRUE POINT OF BEGINNING, which is the Southwest corner of the parcel; continue thence North $0^{\circ}12'19''$ West 165.29 feet along the Section line to the Northwest corner of the parcel; thence North $83^{\circ}13'55''$ East, 254.19 feet to a point on the right-of-way line of the cul-de-sac of Sierra Court; thence Southeasterly around a curve to the left having a radius of 45 feet, a central angle of $83^{\circ}26'14''$ and a length of 65.53 feet along said right-of-way, to a point, thence South $0^{\circ}12'19''$ East, 312.70 feet to the Southeast corner of the parcel; thence North $62^{\circ}10'45''$ West, 336.72 feet to the POINT OF BEGINNING.

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"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 9, 1971, AS FILE NO. 55292, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 AUG 24 AM 10:35

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *KG* DEPUTY

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