

A.P.N. # 1219-03-002-026

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 0 # 136  
ESCROW NO. 010801739  
Full Value

**BASSETT/MC CARTHY**  
@17 Jobe Court  
Gardnerville, NV 89410

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **EDWARD Mc CARTHY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RENA ~~ANNE~~ Mc CARTHY, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 13, 2001**

*Edward McCarthy*  
EDWARD Mc CARTHY



STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 8-15-01,  
by, EDWARD Mc CARTHY

Signature Mary H. Kelsh  
Notary Public

0521309  
BK0801PG6509

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 010801739

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land, located in the Southwest corner of the Southwest corner of Section 3, Township 12 North, Range 19 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Southwest corner of said Section 3, proceed North 0°12'19" West 467.41 feet along the Section line to the TRUE POINT OF BEGINNING, which is the Southwest corner of the parcel; continue thence North 0°12'19" West 165.29 feet along the Section line to the Northwest corner of the parcel; thence North 83°13'55" East, 254.19 feet to a point on the right-of-way line of the cul-de-sac of Sierra Court; thence Southeasterly around a curve to the left having a radius of 45 feet, a central angle of 83°26'14" and a length of 65.53 feet along said right-of-way, to a point, thence South 0°12'19" East, 312.70 feet to the Southeast corner of the parcel; thence North 62°10'45" West, 336.72 feet to the POINT OF BEGINNING.

A.P.N. 1219-03-002-026

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 9, 1971, AS FILE NO. 55292, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 AUG 24 AM 10: 36

LINDA SLATER  
RECORDER

\$8<sup>00</sup> PAID *ko* DEPUTY

0521309

BK0801PG6510