

**GRANT, BARGAIN AND SALE DEED**

APN: 1220-21-710-083

RPTT \$184.60

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
THOMAS J. CLARK and LISA L. CLARK, husband and wife

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
DAVID W. FUSON and KIMBERLY FUSON, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of  
Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 550, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County,  
Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 1220-21-710-083

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated: July 13, 2001

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

8/9/01

by THOMAS J. CLARK AND LISA L. CLARK

Notary Public

} ss.

Thomas J. Clark  
THOMAS J. CLARK

Lisa L. Clark  
LISA L. CLARK



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**

Name DAVID W. FUSON  
Street Address 804 HORNET  
GARDNERVILLE, NV 89410

City, State Zip

**MAIL TAX STATEMENTS TO:**

Name DAVID W. FUSON  
Street Address 804 HORNET  
GARDNERVILLE, NV 89410

City, State Zip

Order No. 00084759-201-SLG

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 AUG 24 PM 12: 21

LINDA SLATER  
RECORDER

\$ 7.00 PAID KJ DEPUTY

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BK0801PG6604