


CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) DOSH, ERIK CLAUDE		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA		3. SOCIAL SECURITY NO. 530 62 3849						
4.a GRADE, RATE, OR RANK SGT	4.b PAY GRADE E5	5. DATE OF BIRTH (YYYYMMDD) 19740308		6. RESERVE OBLIG. TERM. DATE Year 0000 Month 00 Day 00						
7.a PLACE OF ENTRY INTO ACTIVE DUTY SACRAMENTO, CA			7.b HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 15035 TOURMALINE RENO, NV 89511							
8.a LAST DUTY ASSIGNMENT AND MAJOR COMMAND 0005RIN BN 01 RIFLE CO B FC			8.b STATION WHERE SEPARATED FORT LEWIS, WA 98433							
9. COMMAND TO WHICH TRANSFERRED DET 1 HHC 1ST BN 221 (WVKWT1) 895 EAST RICHARDS ST FALLON NV 89406				10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$ 250,000.00						
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 11B20 00 INFANTRYMAN--3 YRS-0 MOS//NOTHING FOLLOWS		12. RECORD OF SERVICE		Year(s)	Month(s)	Day(s)				
		a. Date entered AD This Period		1998	10	07				
		b. Separation Date This Period		2000	10	06				
		c. Net Active Service This Period		0002	00	00				
		d. Total Prior Active Service		0001	07	04				
		e. Total Prior Inactive Service		0004	08	09				
		f. Foreign Service		0000	00	00				
		g. Sea Service		0000	00	00				
		h. Effective Date of Pay Grade		2000	09	01				
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) ARMY ACHIEVEMENT MEDAL (2ND AWARD)//NATIONAL DEFENSE SERVICE MEDAL//NCO PROFESSIONAL DEVELOPMENT RIBBON//ARMY SERVICE RIBBON//MULTINATIONAL FORCE AND OBSERVERS MEDAL (2ND AWARD)//EXPERT INFANTRYMAN BADGE//PARACHUTIST BADGE//NOTHING FOLLOWS										
14. MILITARY EDUCATION (Course title, number of weeks and month and year completed) PRIMARY LEADERSHIP DEVELOPMENT CRS, 4 WEEKS, 2000//NOTHING FOLLOWS										
15.a MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERAN'S EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b HIGH SCHOOL GRADUATE OR EQUIVALENT		Yes	No	16. DAYS ACCRUED LEAVE PAID		
			X			X		NONE		
17. MEMBER WAS PROVIDED A COMPLETE DENTAL EXAM AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION								Yes	X	No
18. REMARKS DATA HEREIN SUBJECT TO COMPUTER MATCHING WITHIN DOD OR WITH OTHER AGENCIES FOR VERIFICATION PURPOSES AND DETERMINING ELIGIBILITY OR COMPLIANCE FOR FEDERAL BENEFITS//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//NOTHING FOLLOWS										
19.a MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 847 CABERNET #A GARDNERVILLE, NV 89410					19.b NEAREST RELATIVE (Name and address - include Zip Code) MARCIA DOSH 847 CABERNET #A GARDNERVILLE, NV 89410					
20. MEMBER REQUESTS COPY 6 BE SENT TO NV DIR OF VET AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) LARRY H. CLAY, GS9, CHIEF, TRANSITION CENTER					
21. SIGNATURE OF MEMBER BEING SEPARATED 										

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)										
23. TYPE OF SEPARATION DISCHARGE					24. CHARACTER OF SERVICE (Include upgrades) HONORABLE					
25. SEPARATION AUTHORITY AR 635-200, CHAP 4					26. SEPARATION CODE KPK			27. REENTRY CODE 1		
28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REQUIRED ACTIVE SERVICE										
29. DATES OF TIME LOST DURING THIS PERIOD NONE					0521353			30. MEMBER REQUESTS COPY 4		
					BK0801PG6638			Initials		

✓
DOSH, ERIK

265-3945

COPY

REQUESTED BY
Erik Dash
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG 24 PM 12:42

LINDA SLATER
RECORDER

\$ 0 PAID KJ DEPUTY

0521853
BK0801PG6689