

NEVADA

COUNTY OF **DOUGLAS**
POOL NO.
LOAN NO. **1963356170 (998114645)**
[237600803 FHLMC]
PARCEL NO. **11-290-05**

PREPARED BY SECURITY
CONNECTIONS, INC.

WHEN RECORDED MAIL TO:
✓ **Security Connections, Inc.**
620 S. Woodruff Ave.
Idaho Falls, ID 83401



Assignment-Interv.-Recorded

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219
all beneficial interest under that certain Deed of Trust dated AUGUST 1, 2000
executed by CHAD OLSEN, A SINGLE MAN

Trustor,
to FIRST AMERICAN TITLE COMPANY

Trustee,
and recorded as Instrument No. 0497215 on AUGUST 4, 2000,
in book 0800, page 1076, of Official Records in the County Recorder's
office of DOUGLAS County, Nevada, describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.



Loan No.

(NMRI.NV)
C=S.488.0001
P=S.001.001

Page 1 of 2

J=FS887A.S.01463

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BK0801PG6672

Dated: JULY 30, 2001, But effective MARCH 16, 2001.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK**

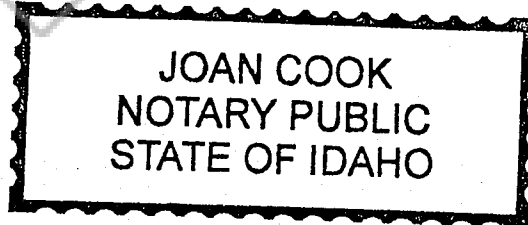
By [Signature]
M.L. MARCUM
VICE PRESIDENT

By [Signature]
DIANA ANDERSON
SECRETARY

STATE OF IDAHO)
) SS
COUNTY OF BINGHAM)

On JULY 30, 2001, before me, the undersigned, personally appeared M.L. MARCUM known to me to be the person who executed the within instrument as the VICE PRESIDENT, and DIANA ANDERSON known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY:
**FLAGSTAR BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK
5151 CORPORATE DRIVE, M/S-W540-3
TROY, MI 48098**

REQUESTED BY
Security Connections
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 AUG 24 PM 2:50

LINDA SLATER
RECORDER

\$ 8.00 PAID [Signature] DEPUTY

(NMRI.NV.2)
C=S.488.0001
P=S.001.001