

A.P.N. # 1420-19-101-019

R.P.T.T. \$ 357.50

ESCROW NO. 010801736
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

STEPHEN T. PROVAN
951 Powers Ave
Minden, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GREGG ARMSTRONG AND SUSAN GAYLE ARMSTRONG, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STEPHEN PROVAN**, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 06, 2001**

Gregg Armstrong

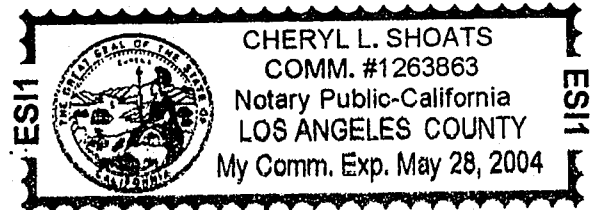
GREGG ARMSTRONG
Susan Gayle Armstrong

SUSAN GAYLE ARMSTRONG

STATE OF California }
NEVADA }
COUNTY OF Los Angeles } ss.
Douglas }

This instrument was acknowledged before me on 8-20-01,
by, GREGG ARMSTRONG and SUSAN GAYLE
ARMSTRONG

Signature *Cheryl L. Shoats*
Notary Public



0521383

BK0801PG6744

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010801736

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the North 1/2 of Lot 1 of the Northwest 1/4 (Northeast 1/4 of the Northwest 1/4) of Section 19, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Beginning at the Northwest corner of the North 1/2 of Lot 1 of the Northwest 1/4 of Section 19, Township 14 North, Range 20 East, M.D.B. & M., said point being marked by an iron pipe; thence South 0°11' East, 332.80 feet to the POINT OF BEGINNING; thence continuing South 0°11' East, a distance of 373.49 feet to a point; thence East 291.51 feet to a point; thence North 0°11' West a distance of 373.49 feet to a point; thence West 291.51 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM the East 117 feet of the above described parcel.

Assessors Parcel No. 1420-19-101-019

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 5, 2001, AS FILE NO. 0511721, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG 24 PM 3:20

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

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