

A.P.N. # 1420-28-402-004

R.P.T.T. \$ 237.90

ESCROW NO. 010101448

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. JENKINS
1272 Melborn
Minden, Nevada 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DON B. JARMAN AND RONNALYN JARMAN, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SHANE N. JENKINS AND KIMBERLY H. JENKINS, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 02, 2001**

Don B. Jarman

DON B. JARMAN

Ronnalyn Jarman

RONNALYN JARMAN



STATE OF NEVADA }
COUNTY OF Douglas } ss.

8/20/2001

This instrument was acknowledged before me on _____
by, **DON B. JARMAN and RONNALYN JARMAN**

Signature *Suzanne Cheechov*
Notary Public

0521392
BK0801PG6811

EXHIBIT "A"

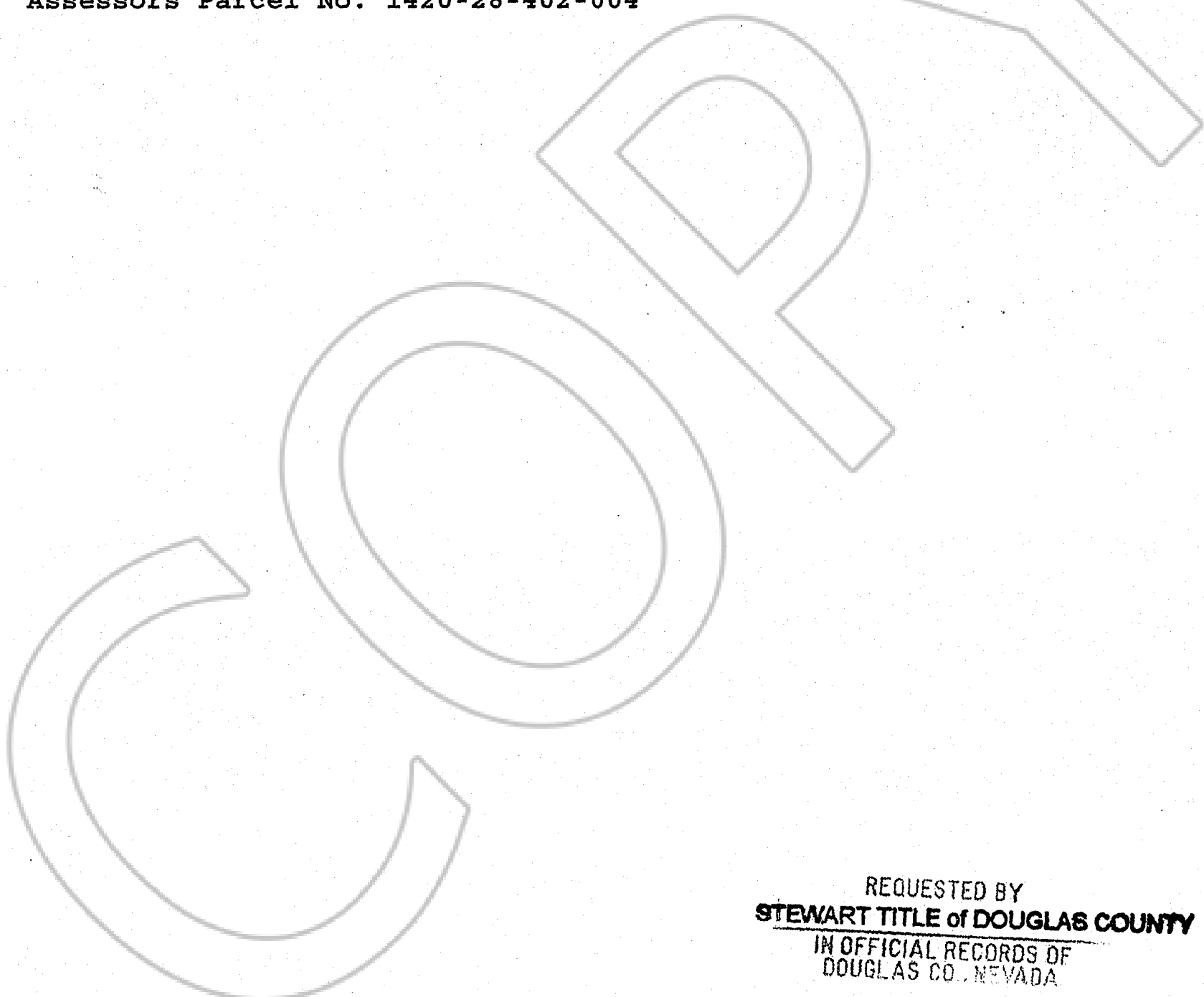
LEGAL DESCRIPTION

ESCROW NO.: 010101448

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, and being situate in and portions of the Southeast Quarter of the Southwest Quarter of Section 28, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel D-1 as shown on that certain map entitled Parcel Map No. 2, for Don B. Jarman and Ronnalyne Jarman, recorded July 11, 1979, in Book 779, of Official Records, at Page 600, Douglas County, Nevada, as Document No. 34390.

Assessors Parcel No. 1420-28-402-004



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG 24 PM 3: 36

LINDA SLATER
RECORDER

\$ ^{8.00} PAID *Kg* DEPUTY

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BK 080 | PG 68 | 2