

NR
Recorded at the request of:
Douglas County, NV
c/o Community Development Department
Attn.: Mimi Moss

FILED
NO. 2001.195
'01 AUG 27 A9:04

ABANDONMENT: DA 01-098

**AN ORDER OF ABANDONMENT VACATING A WATER LINE/WATER WELL
EASEMENT LOCATED ON ASSESSOR PARCEL NUMBER 1320-05-001-028
(2597 NOWLIN ROAD)**

WHEREAS Douglas County, a political subdivision of the State of Nevada, presently holds an easement interest within a portion of the East ½ of the East ½ of Section 5, Township 13 North, Range 20 East, M.D.B.&M. Said easement is described as being that certain easement for the purposes of access and operating and maintaining Well No. 1, located on Assessor Parcel Number 1320-05-001-028. The easement is more specifically described in the Description and map attached as Exhibit A.

WHEREAS Douglas County, pursuant to the provisions of NRS 278.480 may vacate or abandon by formal order any portion of a public easement which is in excess of its needs; and,


WHEREAS on July 10, 2001, the Douglas County Planning Commission held a public hearing in conformance with the provisions of NRS 278.240 to take testimony for said abandonment and did find that the release of the aforesaid described easement was not inconsistent with the Douglas County Master Plan; and,

WHEREAS on August 2, 2001, the Douglas County Board of Commissioners held a public hearing to take testimony for said abandonment and did find that the subject easement is in excess of the needs of Douglas County, and that the public will not be materially injured by the abandonment.

NOW THEREFORE be it ordered by the Board of Douglas County Commissioners, that the aforesaid easements and incidents thereto, as described on the attached Legal Description, is hereby abandoned subject to the following condition and stipulation:

1. The abandonment shall be consistent with Sections 278.240 and 278.480 of the Nevada Revised Statutes.

DATED this 23 day of August, 2001.


Bernard Curtis, Chairman
Douglas County Board of Commissioners

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BK0801PG7085

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On the 23 day of August, 2001, Bernard Curtis, Chairman of the Douglas County Board of Commissioners, personally appeared before me, Barbara J. Reed, Douglas County Clerk, and acknowledged to me, that in conformance with the direction of the Board of Douglas County Commissioners meeting of August 2, 2001, he executed the above instrument on behalf of Douglas County, a political subdivision of the State of Nevada.

Barbara J. Reed

Barbara J. Reed, Douglas County Clerk

BY: *L Lynch*, DEPUTY

COOPY

0521451
BK0801PG7086

RECORDING REQUESTED BY *Do. Co.*

RICH DREW
PUBLIC WORKS

Airport Water System
North Nowlin Well
APN 23-240-27

AND WHEN RECORDED MAIL TO

Name
Street Address
City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Quitclaim Deed

This Indenture made the 9th day of July one thousand nine hundred and eighty-seven

Between L & A Engineering & Equipment, Inc. the party of the first part,
and Douglas County, Nevada the party of the second part,

Witnesseth: That the said party of the first part, in consideration of the sum of sixty-five thousand two hundred forty dollars, lawful money of the United States of America, to it in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, do es hereby release and forever QUITCLAIM unto the party of the second part, and to their heirs and assigns, all th certain lot, piece or parcel of land situate in the County of State of and bounded and described as follows, to-wit:

Water Right Permits 36149, 36150, 48111, and 48112 and the two wells covered by said Permits as well as the access and operation and maintenance easements for the wells described in Exhibits "A" and "B" attached hereto.

Together with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To have and to hold the said premises, together with the appurtenances, unto the party of the second part, and to their heirs and assigns forever.

In Witness Whereof the party of the first part has executed this conveyance the day and year first above written.

Signed and Delivered in the Presence of

R.L. Nowlin, Vice-President and Director *R.L. Nowlin*
for L & A Engineering & Equipment, Inc. R.L. Nowlin

This document is only a general form which may be proper for use in simple transactions and in no way shall it be construed to act as a substitute for the advice of an attorney. The parties shall not make any warranty, either express or implied, as to the legal validity of any provision or the suitability of these forms to any specific transaction.

County's Form No. 490 QUITCLAIM DEED Short Form (Rev. 9/83)

166707

BOOK 1187 PAGE 2617

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State of **NEVADA**

88.

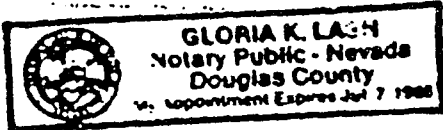
County of Douglas

On this 9th day of July, before me, in the year one thousand nine hundred and eighty-seven

Gloria K. Lash, a Notary Public, State of California, duly commissioned and sworn, personally appeared R.L. Nowlin Nevada

known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the County of Douglas the day and year in this certificate first above written.



Gloria K. Lash
Notary Public, State of ~~California~~ Nevada

My commission expires 7-7-88

Dated 19.....

Quitclaim Deed

DOC. 166707
BOOK 1187 PAGE 2617-A

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EXHIBIT "A"

Well Access Easement
Well No. 1
(Water Right Permits 36149 and 48111)

An easement located within a portion of the East one-half (E 1/2) of the East one-half (E 1/2) of Section 5, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northeast corner of Parcel "A" as shown on the Amended Parcel map for L & A Engineering and Equipment, Inc., as recorded as Document No. 93083 in Book 1283 on Page 2554 Douglas County, Nevada, Recorder's Office; thence along the Southerly right-of-way of Johnson Lane South 89° 58' 00" West, 346.51 feet to THE POINT OF BEGINNING, thence South 00° 02' 00" East, 46.93 feet; thence North 89° 58' 00" East, 14.00 feet; thence South 00° 02' 00" East, 40.00 feet; thence South 89° 58' 00" West, 40.00 feet; thence North 00° 02' 00" West, 40.00 feet; thence North 89° 58' 00" East, 14.00 feet; thence North 00° 02' 00" West, 46.93 feet to the Southerly right-of-way of Johnson Lane; thence along said right-of-way North 89° 58' 00" East, 12.00 feet to THE POINT OF BEGINNING, containing 2,163 square feet, more or less.

Said easement is granted for the purposes of access and operating and maintaining a well.



July 7, 1987

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REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG 27 AM 11:25

LINDA SLATER
RECORDER

\$ 0 PAID KO DEPUTY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE:

August 27 2001
B. Reed Clerk of the 4th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By

[Signature] Deputy

SEAL

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