

9. RECORDING REQUESTED BY:

John E. Tronimald, Esq.
13912 Seal Beach Blvd.
Seal Beach, CA 90740

WHEN RECORDED MAIL TO:

✓ Gregorio Mendez
722 Herbert St.
Oceanside, CA 92057

QUITCLAIM DEED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned Grantor declares that the documentary transfer tax is \$-0-.
Exempt: "SECTION 8."
A.P.N.: 41-290-10

The GRANTOR:

GREGORIO MENDEZ, an unmarried man

Hereby permanently and forever Quitclaims to:

GREGORIO MENDEZ, Trustee of THE GREGORIO MENDEZ LIVING TRUST, dated 3 August 2001, and his/her/their successor trustee(s) in interest,

The following described real property in the County of Douglas, State of Nevada

See Exhibit "A," attached hereto and made a part hereof.

Dated: 3 August, 2001

STATE OF CALIFORNIA)
COUNTY OF San Diego)

On this 3 day of August, 2001, before me, Annette Hanke, a Notary Public in and for said County and State, personally appeared GREGORIO MENDEZ, known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he she/they executed the same in his her/their authorized capacity(ies) and that by his her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed this instrument.

Gregorio Mendez
GREGORIO MENDEZ

WITNESS my hand and official seal.

ANNETTE HANKE
GySgt, USMC
Joint Legal Assistance Office, SNGOIC
Camp Pendleton, CA 92055-5023
My Commission Expires 10 AUG 04

Annette Hanke
Notary Public

SEAL

Mail tax statements as directed above

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AUTHORIZED TO ACT AS A NOTARY PUBLIC UNDER THE PROVISIONS OF SECTION 1044(a) OF TITLE 10 OF THE UNITED STATES CODE AND SECTION 1183.5 OF THE CALIFORNIA CIVIL CODE. NO SEAL REQUIRED BY LAW

EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Time Share interest comprised of the following:

PARCEL ONE: An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) Condominium Unit No. 16, Building B, as set forth in the condominium map of Lot 33, Tahoe Village Unit No. 2, Third Amended Map, recorded 2/26/81, as Document No. 53850, Official Records of Douglas County, State of Nevada, during ONE (1) "Use Period" within the Summer "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on 4/5/83 as Document No. 80819 in the Official Records, Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on 10/24/83 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on 11/10/83 as Document No. 090832 in the Official Records of Douglas County, State of Nevada.

(b) An undivided 1/11th interest in and to the common area designated, depicted and described in the condominium map of Lot 33, Building B, Tahoe Village Unit No. 2, Third Amended Map, recorded 2/26/81, as Document No. 53850, Official Records Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL TWO: A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL THREE: A non-exclusive right to use the real property known as Common Area on the official map of Tahoe Village Unit No. 2, recorded 3/29/74 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded 1/11/73, as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on 9/28/73 as Document No. 01472 in Book 776, Page 87 of Official Records during and for the "Use Period" set forth in subparagraph (a) above.

The described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

"Per NRS 111.312, this legal description was previously recorded at Document No. 294815, Book 1292, Page 1003 on 12/7/92."

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COPY

REQUESTED BY
Gregorio Merdez
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG 27 AM 11:39

LINDA SLATER
RECORDER

\$ 9.00 PAID KJ DEPUTY

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