

RECORDING REQUESTED BY:
Nevada Mortgage Assistance Company, LLC

AND WHEN RECORDED MAIL TO:

Whear Family Investments
Box 250
Minden, NV. 89423

Forward Tax Statements to
the address given above

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN #: 0094214125
T.S. NO.: 01-04-2416
INVESTOR #: 0600244545
TITLE ORDER # 2001-44977-TGZ

TRUSTEE'S DEED UPON SALE

APN 1220-23-000-014#533.00
A.P.N.: 29-040-14 TRANSFER TAX: #533.00

The Grantee Herein Was The Foreclosing Beneficiary.
The Amount Of The Unpaid Debt was \$409,006.00
The Amount Paid By The Grantee Was \$410,000.00
Said Property Is In The City of Gardnerville, County of Douglas

Nevada Mortgage Assistance Company, LLC, as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby GRANT and CONVEY to

Whear Family Investments, A Nevada Limited Partnership

(herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of Douglas, State of Nevada, described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by John Wayne Wilson and Leona Josephine Wilson as Trustor, dated March 24, 1999 of the Official Records in the office of the Recorder of Douglas County, Nevada under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed Trustee, default having occurred under the Deed of Trust pursuant to the Notice of Breach and Election to Sell under the Deed of Trust recorded on March 29, 1999, instrument number 0464423 (or Book 0399, Page 6505) of Official records. The Trustee has complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Breach and Election to Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified mail, postage pre-paid, to each person entitled to notice in compliance with Nevada Civil Code 107.050.

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0521459

BK0801PG7134

TRUSTEE'S DEED UPON SALE

Trustee's Deed

LOAN #: 0094214125
T.S. NO.: 01-04-2416
INVESTOR #: 0600244545
TITLE ORDER # 2001-44977-TGZ

All requirements per Nevada Statutes regarding the mailing, personal delivery and publication of copies of Notice of Default and Election to Sell under Deed of Trust and Notice of Trustee's Sale, and the posting of copies of Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's sale and in exercise of its powers under said Deed of Trust sold said real property at public auction on **August 15, 2001**. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid, being **\$410,065.00**, in lawful money of the United States, in pro per, receipt thereof is hereby acknowledged in full/partial satisfaction of the debt secured by said Deed of Trust.

In witness thereof, Nevada Mortgage Assistance Company, LLC as Trustee, has this day, caused its name to be hereunto affixed by its officer thereunto duly authorized by its corporation by-laws.

Date: August 15, 2001

NEVADA MORTGAGEE ASSISTANCE COMPANY, LLC

By: _____

Stephanie Cooper Christensen

State of Nevada } SS.
County of Douglas

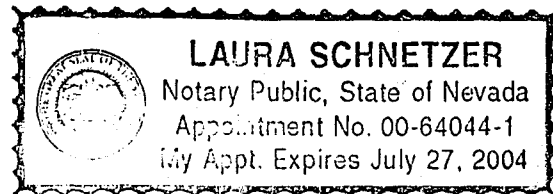
On August 15, 2001 before me, the undersigned Laura Schnetzer Notary Public, personally appeared Stephanie Cooper Christensen personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

Laura Schnetzer

(Seal)



[Page 2 of 2]

Wilson

01-04-2416

0521459

BK0801PG7135

Form No. 1285-2
CLTA Guarantee
Form No. 22, Part 2
(Rev. 9-1994)

The land referred to in this Guarantee is situated in the State of Nevada, County of Douglas, and is described as follows:

AP#1220-23-000-014

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain real property situate, lying and being a portion of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 23, Township 23, and the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 24, Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 1-C as shown on that certain Record of Survey for SMS ENTERPRISES recorded February 23, 1982, in Book 282, of Official Records at Page 1257, Douglas County, Nevada, as Document No. 65166, being a division of Parcel 1-C, as shown on that Parcel Map for SMS ENTERPRISES, recorded January 10, 1978, in Book 178, of Official Records at Page 560, Douglas County, Nevada, said map being a redivision of Parcel 1 as shown on that Record of Survey for SMS ENTERPRISES, recorded April 19, 1973, in Book 473, of Official Records at Page 157, Douglas County, Nevada.

REQUESTED BY
Robert Whean
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG 27 AM 11:41

LINDA SLATER
RECORDER

\$9⁰⁰ PAID *kg* DEPUTY

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