

TOTAL AREA SURVEYED
32,218 SQ. FT.

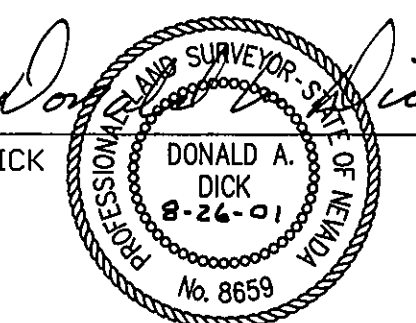
BASIS OF BEARINGS

THE BEARING OF N 19°41'50" E ALONG THE CENTERLINE OF KINSEY WAY AS SHOWN ON THE OFFICIAL PLAT FOR SIERRA SHADOWS, RECORDED AS DOCUMENT No. 45811, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

SURVEYOR'S CERTIFICATE

I, DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HEREBY CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF WILLIAM ONEAL.
2. THE LANDS SURVEYED LIE WITHIN THE SW 1/4 OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.B. & M., AND THE SURVEY WAS COMPLETED ON AUGUST 22, 2001.
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



 DONALD A. DICK
 P.L.S. 8659
 DATE 8-26-01

LEGEND

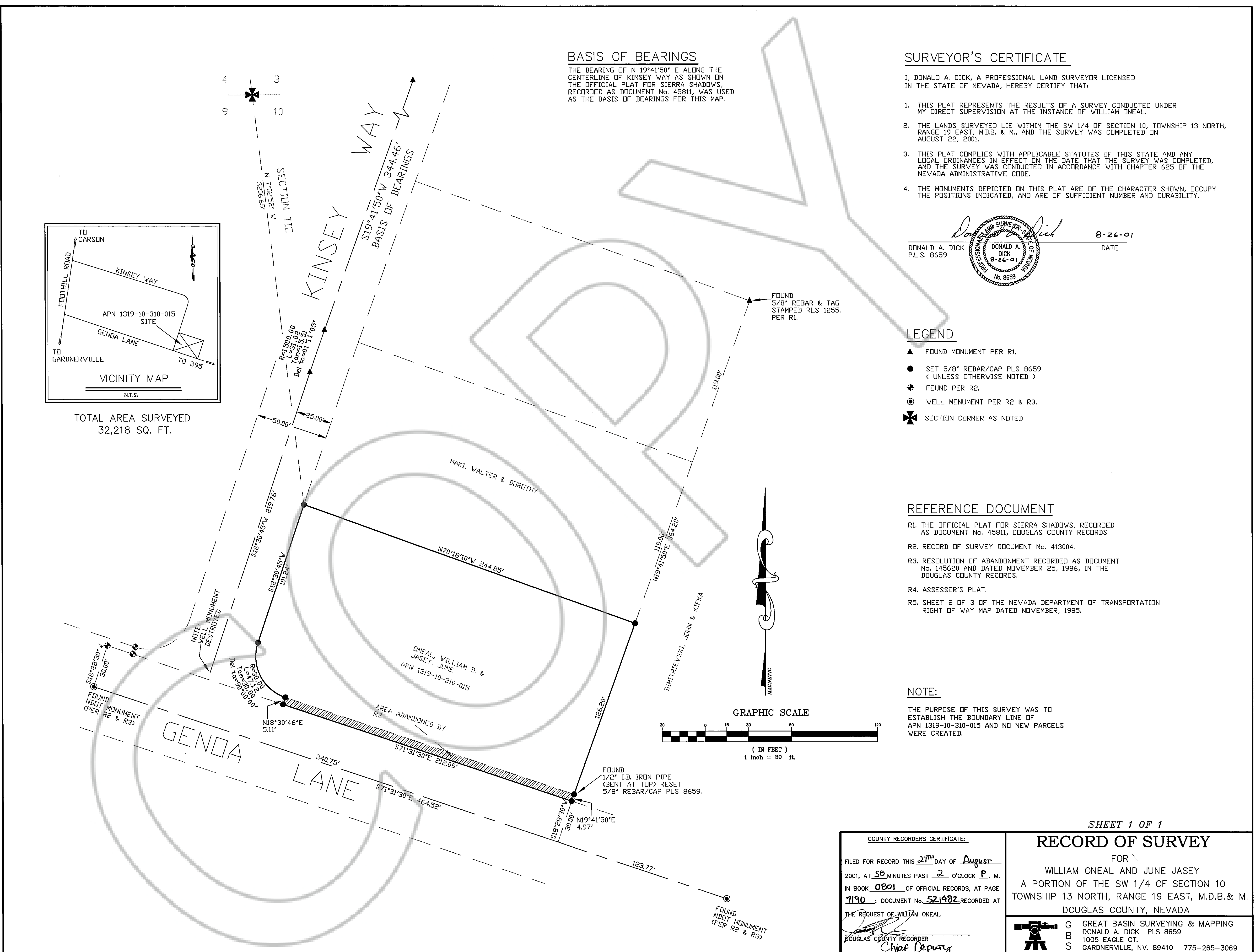
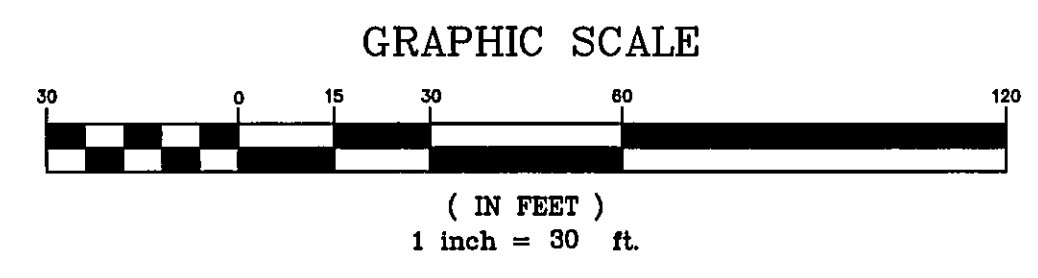
- ▲ FOUND MONUMENT PER R1.
- SET 5/8" REBAR/CAP PLS 8659 (UNLESS OTHERWISE NOTED)
- ⊕ FOUND PER R2.
- ⊙ WELL MONUMENT PER R2 & R3.
- ✱ SECTION CORNER AS NOTED

REFERENCE DOCUMENT

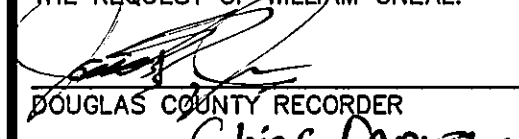

- R1. THE OFFICIAL PLAT FOR SIERRA SHADOWS, RECORDED AS DOCUMENT No. 45811, DOUGLAS COUNTY RECORDS.
- R2. RECORD OF SURVEY DOCUMENT No. 413004.
- R3. RESOLUTION OF ABANDONMENT RECORDED AS DOCUMENT No. 145620 AND DATED NOVEMBER 25, 1986, IN THE DOUGLAS COUNTY RECORDS.
- R4. ASSESSOR'S PLAT.
- R5. SHEET 2 OF 3 OF THE NEVADA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP DATED NOVEMBER, 1985.

NOTE:

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH THE BOUNDARY LINE OF APN 1319-10-310-015 AND NO NEW PARCELS WERE CREATED.



SHEET 1 OF 1

<p>COUNTY RECORDERS CERTIFICATE:</p> <p>FILED FOR RECORD THIS 27TH DAY OF August 2001, AT 50 MINUTES PAST 2 O'CLOCK P. M. IN BOOK 0801 OF OFFICIAL RECORDS, AT PAGE 7190; DOCUMENT No. 521482 RECORDED AT THE REQUEST OF WILLIAM ONEAL.</p> <p>  Douglas County Recorder Chief Deputy </p>		<p>RECORD OF SURVEY</p> <p>FOR WILLIAM ONEAL AND JUNE JASEY A PORTION OF THE SW 1/4 OF SECTION 10 TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.B. & M. DOUGLAS COUNTY, NEVADA</p> <p>  G GREAT BASIN SURVEYING & MAPPING B DONALD A. DICK PLS 8659 S 1005 EAGLE CT. GARDNERVILLE, NV. 89410 775-265-3069 </p>	
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JASEY/ONEAL - DOCUMENT #521482

10-13-19
Jasey/ONEAL doc 521482