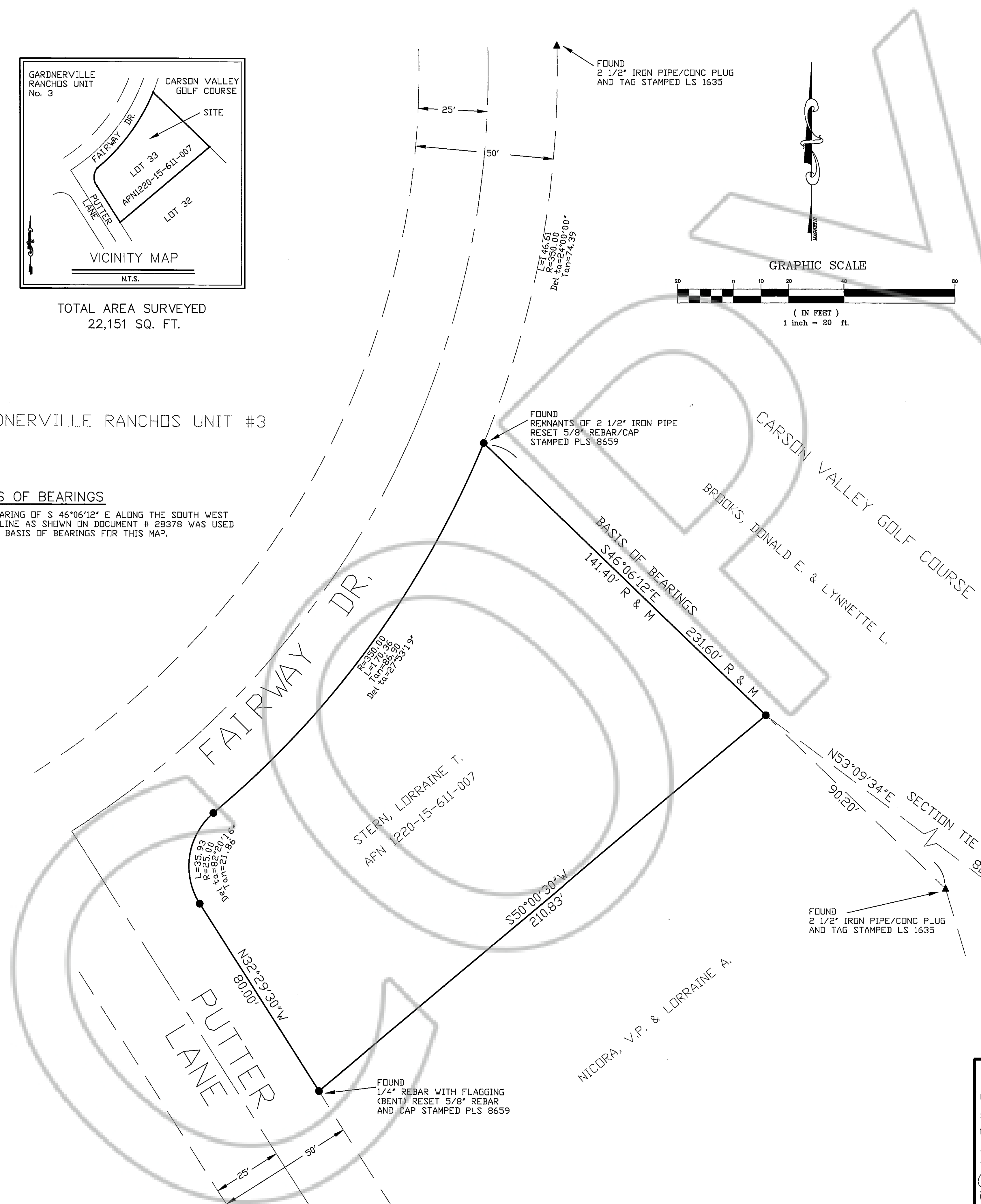


TOTAL AREA SURVEYED  
22,151 SQ. FT.

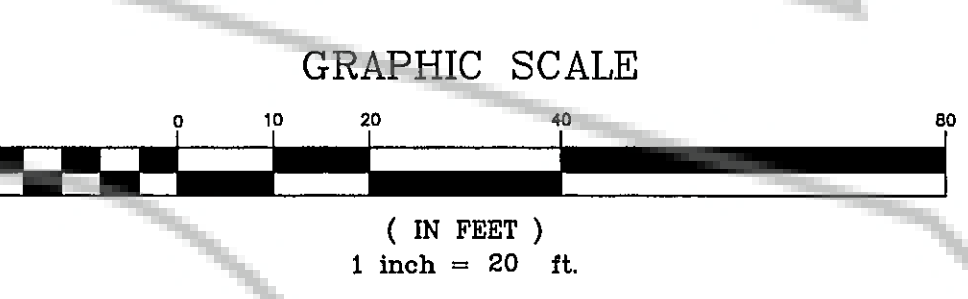
GARDNERVILLE RANCHOS UNIT #3

**BASIS OF BEARINGS**

THE BEARING OF S 46°06'12" E ALONG THE SOUTH WEST TRACT LINE AS SHOWN ON DOCUMENT # 28378 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.



NICORA, V.P. & LORRAINE A.



**SURVEYOR'S CERTIFICATE**

I, DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HEREBY CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF LORRAINE T. STERN.
2. THE LANDS SURVEYED LIE WITHIN THE NE 1/4 OF SECTION 15, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., AND THE SURVEY WAS COMPLETED ON AUGUST 16, 2001.
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

DONALD A. DICK  
P.L.S. 8659

*Donald A. Dick*  
DONALD A. DICK  
8-26-01  
No. 8659

8-26-01  
DATE

**LEGEND**

- ▲ FOUND PER GARDNERVILLE RANCHOS UNIT No. 3 DOC. No. 28378
- SET 5/8" REBAR/CAP PLS 8659 ( UNLESS OTHERWISE NOTED )
- ⚡ 1/4 CORNER AS NOTED

**REFERENCE DATA**

RECORD OF SURVEY DOC. #429414  
SUBDIVISION MAP OF THE GARDNERVILLE RANCHOS  
UNIT No. 3  
ASSESSOR'S PLAT

**NOTE:**

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH THE BOUNDARY LINE OF APN 1220-15-611-007 AND NO NEW PARCELS WERE CREATED.

SHEET 1 OF 1

<p>COUNTY RECORDERS CERTIFICATE:</p> <p>FILED FOR RECORD THIS <u>27th</u> DAY OF <u>August</u> 2001, AT <u>58</u> MINUTES PAST <u>2</u> O'CLOCK <u>P.</u> M. IN BOOK <u>0801</u> OF OFFICIAL RECORDS, AT PAGE <u>7191</u>; DOCUMENT No. <u>521483</u> RECORDED AT THE REQUEST OF DONALD A. DICK.</p> <p><i>Donald A. Dick</i> DONALD A. DICK Chief Deputy</p>		<p><b>RECORD OF SURVEY</b></p> <p>FOR LORRAINE T. STERN</p> <p>A PORTION OF THE NE 1/4 OF SECTION 15 TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. &amp; M. DOUGLAS COUNTY, NEVADA</p> <p>G GREAT BASIN SURVEYING &amp; MAPPING DONALD A. DICK PLS 8659 B 1005 EAGLE CT. S GARDNERVILLE, NV. 89410 775-265-3069</p>	
---	--	--	--