

A.P.N. # 11-183-010

R.P.T.T. \$ #4
ESCROW NO. 010201592

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

RACHELA FAZIO
P.O. BOX 4089
STATELINE, NV 89449

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MICHELA NEAL WHO ACQUIRED TITLE AS MICHELA FAZIO AND DAVID NEAL HER HUSBAND**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RACHELA FAZIO, AN UNMARRIED WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 22, 2001**

Michela Neal

MICHELA NEAL

David Neal

DAVID NEAL

STATE OF _____ }
COUNTY OF _____ } ss.

This instrument was acknowledged before me on _____
by, **MICHELA NEAL and DAVID NEAL**

Signature _____
Notary Public

0521484

BK 0801 PG 7192

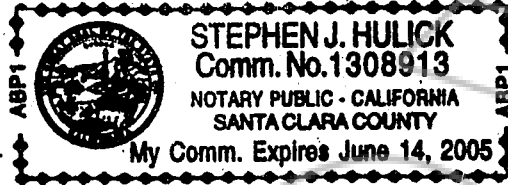
STATE OF CALIFORNIA }
COUNTY OF Santa Clara } SS.

On August 24, 2001, before me, the undersigned, a Notary Public for said State, personally appeared David Neal and Michela Neal

personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Stephen J. Hulick
Signature



CAPACITY CLAIMED BY SIGNER

- Individual(s) Signing For Oneself/Themselves
- Corporate Officer(s) of the Above Named Corporation(s)
- Guardian of the Above Named Individual(s)
- Partner(s) of the Above Named Partnership(s)
- Attorney(s)-in-Fact of the Above Named Principal(s)
- Trustee(s) of the Above Named Trust(s)
- Other _____

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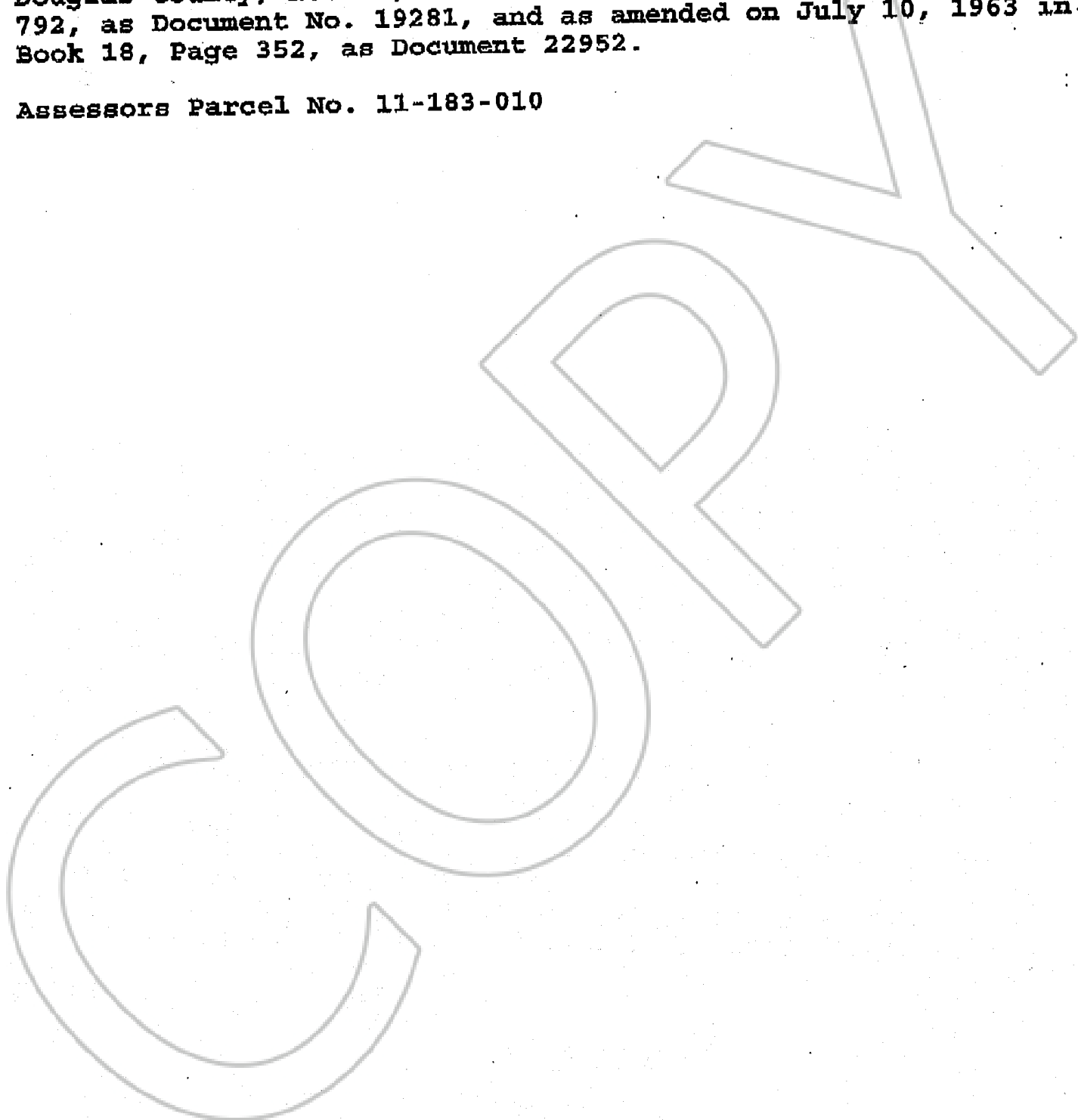
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010201592

Lot 73, as shown on the Map of KINGSBURY VILLAGE UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 27, 1961 in Book 9, Page 792, as Document No. 19281, and as amended on July 10, 1963 in Book 18, Page 352, as Document 22952.

Assessors Parcel No. 11-183-010



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG 27 PM 3: 03

LINDA SLATER
RECORDER

\$ 9.00 PAID *KD* DEPUTY

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