A.P. NO. 1420-28-310-020 Escrow No. 2001-40742-KM

WHEN RECORDED MAIL TO:

M&B Development P.O. Box 2262 Minden, NV 89423

## **NOTICE OF COMPLETION**

## NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER or AGENT of the OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the OWNER is M&B Development, a Sole Proprietorship.
- 3. The FULL ADDRESS of the OWNER IS P.O. Box 2262, Minden, NV 89423.
- 4. A work of improvement on the property hereinafter described was COMPLETED  $g \rightarrow 44-01$
- 5. The work of improvement completed is described as follows: Completion of Improvements.
- 6. The NAME OF THE ORIGINAL CONTRACTOR, if any for such work of improvements is Merrill Constructions, Inc.
- 7. The street address of said property is 2848 San Gabriel Drive, Minden, NV.
- 8. The property on which said work of improvement was completed is in the City of Minden, County of Douglas, State of Nevada, and is described as follows:

Lot 81 of Block D as said Lot and Block are set forth on the Final Map #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT 4, A Planned Unit Development, recorded May 19, 2000 in Book 0500 of Official Records, Page 4445, Douglas County, Nevada as Document No. 492337

Date: May 2, 2001

M&B Development

Bv:

Bill Merrill, President of Merrill Construction, Inc.

Verification for

NON INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

M&B Development

By:

Bill Merrill, President of Merrill Construction, Inc.

State of Nevada

County of Douglas

This instrument was acknowledged before me on \( \sum\_{\text{even}} \), \( \sum\_{\text{ov}} \), \( \sum\_{\text{ov}} \), by Bill Merrill, President of Merrill Construction. Inc.

Merrill Construction, Inc.

Notary Public

NICOLE PETERSON

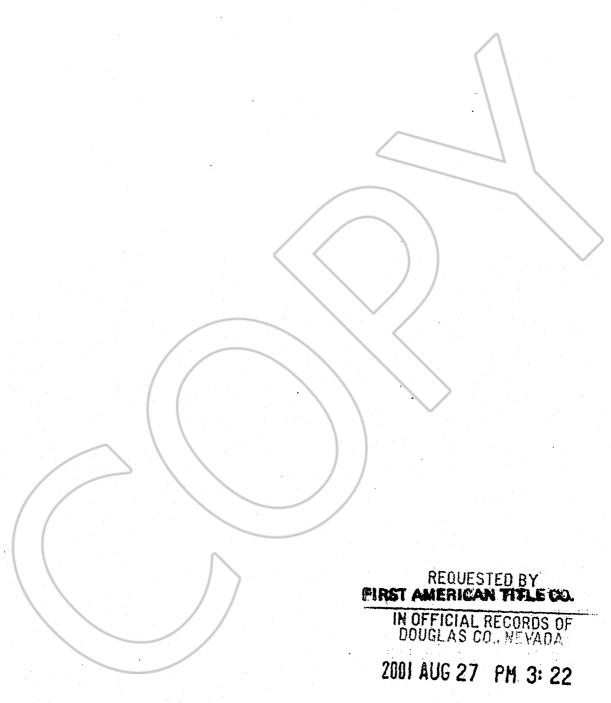
NOTARY PUBLIC - STATE OF NEVADA

APPOINTMENT RECORDED IN COUNTY OF DOUGLAS

MY APPOINTMENT EXPIRES OCT. 13, 2001

NO: 97-4131-5

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