A portion of 42-284-01 \$ 42-286-15

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

Nobpa Roberts 302 West Mulberry San Antonio, TX 78212 ESCROW NO. TS09003867/AH 0 (#8) R.P.T.T. \$ A portion of 42-254-01 & A A.P.N. # Full Value portion of 42-286-15

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BERTRAM W. ROBERTS, M.D. and NOBPA ROBERTS, trustees of the ROBERTS FAMILY LIVING TRUST dated July 15,

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

NOBPA ROBERTS, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows: The Ridge Tahoe, Terrace Building, Every Year Use, Week #28-001-02-01,

and The Ridge Tahoe, Plaza Building, Swing Season, Week #37-173-39-03, Stateline, NV 89449

See Exhibits 'A-1' (Week #28-001-02-01) and 'A-2' (Week #37-173-39-03) attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise

appertaining, and any reversions, remainders, rents, issues or profits thereof.

This Deed is executed in counterpart, each of which is deemed to be an original, but such counted parts together constitute but one and the same instrument.

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

DATE: June 13, 2001

Nobpa Roberts, Trustee

STATE OF

COUNTY OF

Trustee

SS.

Nobpa Roberts, Trustee

Signature_4

Notary Public

Sandra Martinez _Notary Public _State_of Texas

My Comm. Exp. 04-28-2003

0521543

Trustee

BK 080 1 PG 7464

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Nobpa Roberts 302 West Mulberry San Antonio, TX 78212

ESCROW NO.	TS09003867/AH					•			
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• •			42-286-15						

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BERTRAM W. ROBERTS, M.D. and NOBPA ROBERTS, trustees of the ROBERTS FAMILY LIVING TRUST dated July 15, 1991

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

NOBPA ROBERTS, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Terrace Building, Every Year Use, Week #28-001-02-01, and The Ridge Tahoe, Plaza Building, Swing Season, Week #37-173-39-03, Stateline, NV 89449

See Exhibits 'A-1' (Week #28-001-02-01) and 'A-2' (Week #37-173-39-03) attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

This Deed is executed in counterpart, each of which is deemed to be an original, but such counterparts together constitute but one and the same instrument.

Nobpa Roberts, Trustee

Bertram W. Roberts, M.D., Trustee

DATE: June 13, 2001

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

FRANCA MARIA LARSEN

Notary Public, State of Texas My Commission Expires Aug. 31, 2004

STATE OF | lexas | } ss.

COUNTY OF | Sexau | }

This instrument was acknowledged before me on by, | Sobolis | Sobol

0521543 BK 0801PG 7465

An undivided 1/51st interest as tenants in common in and to real property and improvements as follows: (A) divided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. 269053, Douglas County, State of Nevada, excepting therefrom Records of Units 1 through 50 (inclusive) as shown on said map; and (B) as shown and defined on said map; together with those easements appurtenant thereto and such easements described Restated Declaration of Time Share Covenants, Fourth Amended and Conditions and Restrictions for The Ridge Tahoe recorded 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 271619, and subject to said Declarations; with the as Document No. exclusive right to use said interest, in Lot 28 only, for one each year in accordance with said Declarations.

A portion of APN: 42-254-01

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided interest in and to Lot 37 as shown on Tahoe Village Unit 1/106th No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of of excepting therefrom Units 039 Douglas County, State Nevada, (inclusive) and Units 141 through 204 (inclusive) as through 080 certain Condominium Plan Recorded July 14, 1988, as shown on that 182057; and (B) Unit No. 173 as shown and defined Document No. said Condominium Plan; together with those easements appurtenant thereto such easements described in the Fourth Amended and Covenants, Conditions and Restated Declaration of Time Share Tahoe February 14, 1984, as Restrictions for The Ridge recorded amended, No. 096758, as and in the Declaration of Ridge Tahoe Phase Five recorded August 18, 1988, Annexation of The 184461, as amended, and as as Document No. described in Easements Affecting the Ridge Tahoe recorded February Recitation of Document No. 271619, and subject to said Declarations; 24, 1992, as exclusive right to use said interest in Lot 37 only, for the one week each year in the ____Swing __ "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-286-15

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESED OR IMPLIED, IS ASSUMED AS TO ITS REGULAUTY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

2001 AUG 28 AM 10: 18

0521543 BK0801PG7467 LINDA SLATER
RECORDER

SPAID & DEPUTY