A.P.N. #1420			
R.P.T.T. \$	3		
ESCROW NO.	0103018	52	

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

SHERIAN DEE INGLEY 3435 LONG DRIVE MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RODNEY D. INGLEY, a married man and spouse of Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SHERIAN DEE INGLEY, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 23, 2001

RODNEY D. INGLES

STATE OF Nevada	}	
COUNTY OF DOUGLAS	//	Q 26
This instrument was acknown by, RODNEY D. II	wledged before me o NGLEY	on 8-27-01,
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Signature Mul	Mah	· · · · · · · · · · · · · · · · · · ·
Notaky Public	O	



EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010301862

Lot 50, in Block D, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

APN 1420-08-414-018



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 AUG 29 PM 4: 30

LINDA SLATER
RECORDER

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